



SV. REŠNJE TELO IN KRI - MOST HOLY BODY AND BLOOD OF CHRIST

6. junij 2021 Leto B Št. 23

Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live www.facebook.com/ourladyofmm 

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am and English Mass at 10 am) from our church directly through computers and mobile devices on Facebook-live



Nedelja, 6. jun: SV. REŠNJE TELO IN KRI MOST HOLY BODY AND BLOOD OF CHRIST

Psalm »Dvignil bom kelih odrešenja.«

»I will lift up the cup of salvation, and call on the name of the Lord.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30  + Mona Cowell, Mary Kotze

- + Vida Tomšič - obl., Marta in Anita
- + Ignac Kersnik, sin Robert z družino
- + Albinca in Jože Prhaj, Silva Škrajnar in hčerke
- + Tone Ludvik, Anka Udovič z družino
- + Jožef Kozlar, Olga Litrop
- + Janez Merhar, družine Merhar in Bertato
- + Frank Žumer, hčerka Sonya z družino
- + Iz družine Bevk in Kus, Frank Kus Sr.
- + Jože Nerad, družina Kolenko-Kus
- + Darinka Zabukovec, prijatelji
- + Vinci Horvat, Joseph in Ivana Bejjani
- + Francka Kramar, Vera Mesec z družino
- + Frank Kobe, družina Križaj
- + Gwen Kobe, družina Križaj
- + Ernest Vrečič Jr., družina Vrečič
- + Štefan Kelenc, žena Ana z družino
- + Frank in Marija Demšar, otroci
- + Iz družine Bernik, John
- + Ivan Litrop, Štefan Vinčec
- + Minka in Jože Vlahovič, Maria Movrin
- + G. Tone Zmenc CM, Iva in Tone Kastelic
- + Darko Medved, družina
- + Tone Sevšek, Marjan Sevšek
- V zahvalo Sv. Judu Tadeju, K. Sterle

ŽUPNIJA MARIJA POMAGAJ:

Za žive in pokojne župljane

- + John in Angela Jager, družina
- + Vinko Levstik, družina S. Levstik
- + Terezija in Karel Kromar, otroci
- + Janez Cankar - obl., Anica Bajt-Kranjec
- + Sonja Kokal, prijateljih

10.00 **Župnija Brezmadežna s Čudodelno Svetinjo:**

 **Mass in english will be livestreamed. We invite especially the families of our confirmandies and First Communion class to participate at home!**

- + Za pokojne župljane
- + Štefan in Mary Žižek, families Babič and Žižek

Ponedeljek, 7. jun: ROBERT; opat

- 8.00** + Alojz in Slavi Gračnar, družina Mervar
- + Marija Makovec, Katoliška Ženska Liga

Torek, 8. jun: MEDARD, škof

- 8.00** + Izidor in Ivanka Knafelc, G. in F. Berkopec
- + Ivan in Frančiška Preželj, I.F.P.

6.30 pm *Molitev v cerkvi pred najsvetejšim*

Sreda, 9. jun: PRIMOŽ IN FELICIJAN, mučenca

- 8.00** + Mimi Seničar, mož
- + Eddie Jarkovich, Tone Seničar

8.30 - 6 p.m. Celodnevno češčenje - All day adoration

Četrtek, 10. jun: BOGUMIL, škof

- 8.00** + Iz družine Kunič, Marija Runtič
- + Martin Koželj, žena
- + Jože Nerad, Jože Kranjec z družino

Petek, 11. jun: SRCE JEZUSOVO

ŽUPNIJA BREZMADEŽNA:

- 8.00** + Jernej Fale, Ana Fale
- + Peter Kovačič, družina Jakša
- + Anton in Ana Novak, družina Novak-Leger
- V zahvalo, družina Adamich

ŽUPNIJA MARIJA POMAGAJ:

- 10.00** + Slavko Skrt, Viktorija Skrt
- + Marija Makovec, družina Gruškovnjak
- + Anton Adamič, oporoka
- + Ivan in Frančiška Preželj, oporoka
- + Janez in Mara Muhič, oporoka

Sobota, 12. jun: SRCE MARIJINO

- 8.00** + Ivan Pepelnak, družina
- + Jože in Tončka Kastelic, Iva Kastelic

Nedelja, 13. jun: 11. NEDELJA MED LETOM

Psalm »Dobro je, Gospod, da te slavimo.«

»Lord, it is good to give thanks to you.«

Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30**  *Za žive in pokojne župljane*
- + Janez in Mara Muhič, J.M.M.
- + Katarina Horvat, Helena Horvat
- + Člani BBS, Helena in Frank Hočevnar
- + Slavka Jaklič, družina Volk
- + Tone Ludvik, družina



- + Iz družine Marinčič, S.L.
- + Roman Pangos, *družina*
- + G. Tone Zrnec CM, *Anka Udovič*
- + Janez Korbar, *Maria Žumer*
- + Peter Dutka, *Francka Nogode*
- + Vinci Horvat, *Helen in Kathy Horvat*
- + Francka Žejn, *družina Žejn*
- + Frank Vičič, *žena z družino*
- + Ernest Vrečič Jr., *družina Kerčmar*
- + Frank Mate, *Milka Mate z družino*
- + Lojze Zajc, *žena in hčerke*
- + Jože Kure, *Robert Kure z družino*
- + Frances Kramar, *Carla and family*
- + Louis Kramar, *family*

ŽUPNIJA MARIJA POMAGAJ:

Za žive in pokojne župljane

- + G. Jože Časl CM, *družina S. Levstik*
- + Terezija in Karel Kromar, *otroci*
- + Sonja Kokal *družina*
- + Silvi Kolarič, *družina*
- + Alexandra Bajt - obl., *Anica Bajt-Kranjec*
- + Jožef Rustja, *Dennis Rustja*
- + Vincent Rustja, *Dennis Rustja*
- + Antony Rustja, *Dennis Rustja*

WORLD DAY OF PRAYER FOR PRIESTS

Catholics worldwide are urged to pray for Priests on June 11th. The day was begun by Saint John Paul II in 2002 with the objective of having all Catholic faithful join in prayer for the sanctification of Priests. This coincides with the Feast of the Sacred Heart of Jesus.

MASSES AT SLOVENSKO LETOVIŠČE WILL BEGIN JUNE 20th, as outdoor religious services may be conducted *without limits* as long as 2 m distancing is maintained.

First week of July, churches may open again.

Fr. Leopold Valant will be away June 11th to July 26th, combining attending the Vencentian Assembly, a priests retreat and his vacation.

There will be no English Masses at our church June 13, 20 and 27th.



*Molimo za naše družine,
župnijo in druge potrebe!*

TUESDAY - TOREK
JUNE 8. JUNIJA
6.30 pm.

*We pray for the intentions of
our families, parish and
other special needs.*



SVETO REŠNJE TELO IN KRI

Ta dan obhajamo Jezusovo navzočnost v zakramentu sv. Rešnjega telesa in krvi– evharistije, ki je središče krščanske vere in zakramentalnega življenja vernih. Na praznik so v navadi različne oblike procesij, s čimer verniki tudi navzven pokažemo svojo vero.

Praznik nima stalnega datuma, saj je določen glede na praznik velike noči in ga obhajamo v četrtek, drugi teden po prazniku binkošti. Izraz evharistija prihaja iz grškega glagola eucharistein, ki pomeni zahvaljevati se. Sama v sebi je evharistija najprej zakrament Božje ljubezni do ljudi. Nato je zakrament edinosti Cerkve, saj se z evharistijo izrazi in hkrati uresničuje edinstvo Božjega ljudstva.

Kristus je pri zadnji večerji zaupal svoji Cerkvi “spomin svoje smrti in svojega vstajenja: zakrament dobrotljivosti, znamenje edinosti, vez ljubezni, velikonočno gostijo, v kateri se prejema Kristus, duša napolnjuje z milostjo in nam daje poročstvo prihodnje slave”. Jezus je pri zadnji večerji z učenci, pri kateri je kruh spremenil v svoje telo ter vino v svojo kri, postavil zakrament evharistije, njegovo obhajanje pa je od začetkov krščanstva razpoznavno znamenje kristjanov.



Postavitve zakramenta evharistije se spominjamo pri vsaki maši, posebej tedaj, ko duhovnik izreka posvetilne besede nad kruhom in vinom.

Kristjani verujemo, da kruh po prebistvenju (transsubstanciaciji) postane Jezusovo telo, vino pa Jezusova kri.

Posvečene hostije se hranijo v ciborijih, eno hostijo pa vobičajno umetniško izdelani monštranci. Namen hranjenja posvečenih hostij je dejstvo Jezusove trajne navzočnosti v zakramentalni obliki kot tudi možnost za češčenje. Duhovniki monštranco izpostavljajo v češčenje za posebne priložnosti.



CORPUS CHRISTI: HOW THE EUCHARIST UNITES EARTH TIME WITH GOD'S TIME

The Eucharist is not celebrated in Heaven: the Eucharist is a celebration for us here on Earth. Jesus instituted this sacrament so we can live with Him while we are here. When we finally see him face-to-face there will be no need for the Eucharist. The Eucharist is, in fact, a sacrament of the presence of Christ while He appears to be absent. It allows us to live our present time through Him, Who exists in eternity. In this way, we are able to unite our time with His eternal time. Through the Eucharist, we partake in eternity, while remaining connected to the past, present, and future. This is the great mystery we will briefly examine here.

The Eucharist unites the present with eternity

Being subjected to the flow of time can be very difficult for some of us. Isn't there any way for us to escape the impositions of time? Is there anything in this life stronger than time, or more powerful than destiny? Yes there is: the Eucharist. Jesus assures us: "He who eats My flesh and drinks My blood has eternal life" (Jn 6:54).

In a sense, all the sacraments give us eternal life, in that they communicate to us the grace of God. The Eucharist, however, is not just about divine grace—it's also about the one who brought it to us: Jesus Christ. It not only unites us with eternity, it also brings us to the one who is Eternal. In this way, every time we take communion in faith, we enter the "zone" that St. Paul called "the fullness of time." United to Christ through the sacraments, we are mystically connected to eternity, as we continue our journey here on Earth. Naturally we physically get older, but from that moment on, our present time is inhabited by a new

light. No longer is it "vanity of vanities," it is a reflection of eternal life.

The Eucharist unites the past with eternity

The double facet of the past is just as unsettling as the evanescence of the present: it is irreversible (yesterday never returns) and cannot be undone (it is impossible to make what happened not happen). So is it possible to live this dimension of our life (our past history) without being crushed by remorse for our faults (depending on each case) or becoming overly prideful of our achievements? Here as well, we find the answer in the Eucharist, because the Eucharist has the power to unite our past with the eternal mercy of God: "Do this in remembrance of me" (Luke 22:19).

During the celebration of the Eucharist through the liturgy of the Mass, both Christ's sacrifice in Golgotha and his Resurrection become present. Over and above the two thousand years that separate us from Golgotha, the holy sacrifice of the Mass brings to the present the historical sacrifice of Christ. In light of this historic sacrifice, made present through the Eucharist, another relationship with the past is made possible: no longer based on remorse or self-aggrandizement, but instead on mercy and gratitude.

There is a lot of talk nowadays about healing memories. Isn't it through the Eucharistic communion where that healing can take on its full meaning? Receiving communion is the grand moment of purifying memory! It shows us how to unite our past to that of Jesus, who suffered death on the cross for us so that we can rise with Him. In this way, the Eucharist teaches us how to live our past in a spiritual way.



The Eucharist unites the future with eternity

The future is not here yet. By its nature it is unpredictable and uncertain. But one thing is certain for everyone: death. Normally, we do not

know how or when it will come, but we are sure that, sooner or later, we will be dislodged from ourselves. Our time will come to an end. Is there anything on Earth that can truthfully save us from that anguish?

Once again, the Eucharist—what the Church Fathers called "the medicine of immortality" gives us the answer. Taking communion with the glorious body of Christ brings us into the Presence of He who conquered death, He alone who can fully reconcile us with our mortal condition. Presence is reflected in the name of the longed-for second coming of Christ, "the parousia," which derives from the Latin word for

“presence.” It is also why the Eucharist is the last sacrament that is normally given to someone who is dying (called “viaticum,” from the Latin *via*, road, referring to the journey of the dying person), after confession and the anointing of the sick. The Eucharist is, indeed, the “viaticum” that helps us approach our future with tranquility and strength the Day of the Lord requires. The eternal Kingdom is found through the Eucharist wherever we may be and it is enough to pass through the veil of the visible to penetrate into it. This is what the Bible calls faith.

The Sunday Eucharist

An antiphon attributed to St. Thomas Aquinas, *O sacrum convivium* (“O holy banquet”), sums up in a hymn what we have presented here: the Eucharist is a holy banquet during which “the memory of his Passion is celebrated, the soul is overcome with grace and we are granted proof of future glory.” This is what makes Sunday Mass so important.

Under persecution, the early Christians risked their lives to celebrate the Sunday Eucharist. Martyred, they declared that they could not live without the Eucharist, God’s nourishment: *Sine dominico non possumus* (“Without Sunday, we cannot”). Commenting on this ancient formula, Pope Benedict XVI wrote in 2007 in his post-synodal apostolic exhortation *Sacramentum caritatis* (The Sacrament of charity): “Nor can we live without participating in the Sacrament of our salvation and we wish to be *iuxta dominicam viventes*, that is, to bring into our lives what we celebrate on the day of the Lord. Indeed, this is the day of our true liberation.” (by: Brother Thomas Joachim)

EUCCHARISTIC VESSEL

CIBORIUM

A covered container used to hold the consecrated small Hosts. It is similar to a chalice but covered and larger, used for small Communion hosts of the faithful.

PATEN

The paten (from the Latin word for pan or plate) is a saucer-like circular dish of or lined with precious metal. At Mass, the priest places the large primary host on the paten, where at the consecration it (and other smaller hosts to be received by the congregation, held in a container called the ciborium) becomes the Body and Blood, Soul and Divinity of Jesus Christ.

CHALICE - the large cup used to hold the wine that becomes the Blood of Christ.

MONSTRANCE

Monstrance comes from the Latin word *monstrare*, meaning “to show.” The purpose of the monstrance is to put on display a consecrated Host for those present to adore and venerate.

MONŠTRANCA MONSTRANCE



**CIBORIJ
CIBORIUM**

**PATENA
PATEN**

**KELIH
CHALICE**

FREE WEBINAR - ESTATE PLANNING FROM A CATHOLIC PERSPECTIVE

Saturday, June 12 at 9:30 am

Learn about the importance of a Will, Powers of Attorney & Estate Planning as well as Catholic teachings and traditions around cremation. The Archdiocese of Toronto estate planning team will share:

- How to protect your loved ones with a proper Will
- How to ensure that your wishes are legally protected
- About Powers of Attorney - Estate Trustee and Finding lawyers and estate planning advisors.

An estate planning guide will be mailed to all attendees at no cost. To register, send us an email to: development@archtoronto.org

Please include ‘**webinar June 12**’ in the subject line and provide your **name and mailing address in the body of a message** (otherwise we won’t be able to send you your copy of the Estate Planning guide!). Also, we would be grateful if, for the sake of our statistics, you could let us know whether you are planning to watch this webinar alone or together with a family member. You will receive a link to the webinar on June 7th, and in a couple of reminders closer to the date of the presentation.



Oh, let us adore and praise
The Eucharist who was born
As the Son of God to Mary,
An Immaculate loving mother.

Oh Jesus, loving Jesus,
God with us on our way
Crucified and risen
To bring us to eternity.

By giving us Yourself
Before Your crucifixion
You granted us the ultimate
Beyond any imagination.

Oh Jesus, loving Jesus,
God with us on our way
Crucified and risen
To bring us to eternity.

For as the Bread of Life
We long for You daily
For to receive You is
The Fruit of our mother Mary.

Oh Jesus, loving Jesus,
God with us on our way
Crucified and risen
To bring us to eternity.

So let us sing to Jesus
Our most Blessed Sacrament
Offering thanks for His love
Which we experience daily.

Oh Jesus, loving Jesus,
God with us on our way
Crucified and risen
To bring us to eternity.
Amen

ki jih je 1909 potrdil Apostolski sedež, z vključitvijo sedmih vzklikov, ki izhajajo iz posegov papežev, ki so razmišljali o vidikih lika zavetnika vesoljne Cerkve. Novi vzkliki so bili predstavljeni svetemu očetu Frančišku, ki je odobril njihovo vključitev v litanije sv. Jožefa, kakor je v besedilu, ki je priloga tega pisma.

LITANIJE SVETEGA JOŽEFA

Molimo jih na praznik svetega Jožefa, ob potrebah Cerkve, ob srečanjih bolnikov.

Gospod, usmili se.
Kristus, usmili se.
Gospod, usmili se.
Kristus, sliši nas.
Kristus, usliši nas.
Bog Oče nebeški, - usmili se nas.
Bog Sin, Odrešenik sveta,
Bog Sveti Duh,
Sveta Trojica, en sam Bog,
Sveta Marija, - prosi za nas.
Sveti Jožef,
Slavni sin Davidov,
Luč očakov,
Ženin Božje Porodnice,
Odrešenikov varuh,
Čisti varuh Device,
Rednik Sina Božjega,
Skrbni branitelj Kristusov,
Služabnik Kristusov,
Služabnik odrešenja,
Glavar svete Družine,
Jožef najpravičnejši,
Jožef najčistejši,
Jožef najmodrejši,
Jožef najsrčnejši,
Jožef najpokornejši,
Jožef najzvestejši,
Ogledalo potrpežljivosti,
Ljubitelj uboštva,
Zgled delavcev,
Kras domačega življenja,
Varuh devic,
Steber družin,
Opora v težavah,
Tolažnik nesrečnih,
Upanje bolnikov,
Zavetnik izgnancev,
Zavetnik potrlih,
Zavetnik ubogih,
Zavetnik umirajočih,
Strah hudobnih duhov,
Zaščitnik svete Cerkve,
Jagnje Božje, ki odjemlješ grehe sveta, -



NOVI VZKLIKI V LITANIJAH SVETEGA JOŽEFA

Kongregacija za bogoslužje in disciplino zakramentov je v soboto, 1. maja 2021, na praznik sv. Jožefa delavca, poslala predsednikom škofovskih konferenc pismo o novih vzklikih v litanijah svetega Jožefa.

Ob 150-letnici razglasitve sv. Jožefa za zavetnika vesoljne Cerkve je sveti oče Frančišek objavil apostolsko pismo *Patris corde* z namenom »povečati ljubezen do tega velikega svetnika, da bi nas spodbudilo, da bi prosili za njegovo priprošnjo in da bi posnemali njegove kreposti in njegovo navdušenje«.

V tej luči se je zdelo primerno posodobiti litanije v čast sv. Jožefa,

prizanesi nam, o Gospod.
Jagnje Božje, ki odjemlješ grehe sveta, -
usliši nas, o Gospod.
Jagnje Božje, ki odjemlješ grehe sveta, -
usmili se nas.

Postavil si ga za gospodarja svoji hiši.
In za vladarja vsej svoji posesti.

Molimo. Dobri Bog, v svoji previdnosti
si izbral svetega Jožefa za moža Materi
svojega Sina. Častimo ga kot varuha na
zemlji, naj nam bo tudi priprošnjik v nebesih.
Po Kristusu, našem Gospodu. **Amen.**

POPE APPROVES 7 NEW INVOCATIONS TO LITANY OF ST. JOSEPH

The new invocations, originally in Latin, are as follows: Custos Redemptoris, Serve Christi, Minister salutis, Fulcimen in difficultatibus, Patrone exsulum, Patrone afflictorum, Patrone pauperum. These could be translated as: Guardian of the Redeemer, Servant of Christ, Minister of salvation, Support in difficulties, Patron of exiles, Patron of the afflicted and Patron of the poor. With these additions, the invocations in the Litany to St. Joseph now rise to 31.

SLOVENSKI NUNCIJ V KANADI

Papež Frančišek je ta teden **imenoval nadškofa Ivana Jurkoviča za apostolskega nuncija v Kanadi**, (»Vatikanski ambasador«). Od leta 2016 je bil stalni opazovalec Svetega sedeža pri Združenih narodih v Ženevi. Pred tem je bil nadškof Jurkovič apostolski nuncij v Belorusiji, Ukrajini, Rusiji ter v Uzbekistanu. Na kanadski nunciatu opravlja svoje poslanstvo tudi duhovnik celjske škofije mons. Matjaž Roter. Msgr. dr. Ivan Jurkovič se je rodil 10. junija 1952 v Kočevju. V duhovnika je bil posvečen leta 1977. Teološko fakulteto je naredil v Ljubljani. Študij je nadaljeval na Papeški lateranski univerzi v Rimu, kjer je leta 1988 doktoriral iz cerkvenega prava. V letih 1980–1984 je opravil diplomatsko izobraževanje na Papeški cerkveni akademiji v Rimu. Diplomatsko zatem pa je deloval kot svétnik na Državnem tajništvu v Vatikanu. O samem poslanstvu nuncija pa je dejal: „V vsakem primeru je to cerkveni človek, ki prihaja zaradi Cerkve in zaradi graditve odnosa z državo. To kar prinaša s sabo, niso ne vem kakšne rešitve ali genialne deje, ampak neka želja, da bi prinesel kot pravijo Italijani „serenita“ neko spokojnost, vedrino v cerkveno življenje.“

Od leta 2016 je stalni opazovalec Svetega sedeža pri uradih Združenih narodov v Ženevi.

Poleg slovenščine govori tudi angleščino, francoščino, italijanščino, španščino, nemščino in ruščino. V ruskem jeziku je izdal tudi 4 publikacije predvsem o

zakramentu svetega zakona in hierarhični strukturi Katoliške Cerkve.



POPE FRANCIS APPOINTS ARCHBISHOP JURKOVIČ NEW NUNCIO TO CANADA

(from Vatican News)

Pope Francis has appointed Archbishop Ivan Jurkovič as Apostolic Nuncio to Canada. Archbishop Jurkovič has been serving as Permanent Observer of the Holy See to the Office of the United Nations and Specialized Institutions in Geneva, to the World Trade Organization and, also as the Holy See's Representative to the International Organization for Migration.

Born in Kočevje, in southern Slovenia, Ivan Jurkovič was ordained a priest on 29 June 1977. He graduated in theology from the University of Ljubljana, then trained as a diplomat at the Pontifical Ecclesiastical Academy. In 1984 he entered the diplomatic service of the Holy See, serving as secretary at the nunciature in South Korea. In 1988 he received his doctorate in canon law and until 1992 served as financial auditor at the nunciature in Colombia. From 1992 to 1996 he worked at the nunciature in Russia.

He also taught dedicated his time to teaching as a university lecturer in canon law, philosophy, theology and history, publishing several books. He served as a consultant at the Organization for Security and Cooperation in Europe (OSCE).

On July 28, 2001, Pope John Paul II appointed Archbishop Jurkovič titular archbishop of Krbava and apostolic nuncio to Belarus. He received his episcopal consecration on 6 October in Ljubljana from Cardinal Angelo Sodano, and was then appointed nuncio to Ukraine on 22 April 2004.

Pope Benedict XVI appointed him nuncio to Russia on 19 February 2011, just over a year after the official establishment of full diplomatic relations between Russia and the Holy See. In the same year, he was appointed nuncio to Uzbekistan.

On 13 February 2016, Pope Francis chose him for the role of Permanent Observer to the United Nations in Geneva. His latest diplomatic assignment will take him to Canada.