

4. ADVENTNA NEDELJA - 4th SUNDAY OF ADVENT

19. december 2021 Leto C Št. 51



Napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi lahko sledite direktno preko računalnikov in mobilnih naprav s:

Facebook-live www.facebook.com/ourladyofmm 



You may follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live.

Nedelja, 19. dec: 4. ADVENTNA NEDELJA - 4th SUNDAY OF ADVENT

Psalm »Razjasni svoje obličje in rešeni bomo.«

»Restore us, o God; let your face shine, that we may be saved.«

Župnija Brezmadežne s Čudodelno Svetinjo:

8.30  + Mona Cowell, Mary Kotze

+ Ivan in Silvia Marn, družina Jože Marn

+ Frank Križaj, družina

+ Vinci Horvat, žena Helena Horvat

+ Štefan Kelenc, Jože in Rosemary Prša

+ Jožef in Katarina Ščrbič, Irena Ščrbič

+ Ernest Vrečič Sr in Jr., Jolanta Satlar

+ Lojze Jenko, družina

+ Lucija in Slavko Antonac, Millie Kus

+ Cvetka Pečarič, Štefka in Tone Savor

+ Iz družine Perko, R.C. Perko

+ Tone Škrajnar, žena in hčerke

+ Anneliese in Alojz Hočevnar, družina Kodrič

+ Iz družine Hočevnar in Kodrič, družina Kodrič

+ Barbara Čemas - obl., družina Jakopin

+ Sorodniki Ivana in Mary Marentiča

+ Janez Ozimek, Viktor in Wanda Zakrajšek

+ Iz družine Tomšič, Marta in Anita

Na čast sv. družini, K. Sterle

10.00 For parishioners - za župljane

+ Joseph Štrucelj, daughters

+ Ivana Torkar, Slava Žibert and family

+ Max and Erna Nik, Fran and Peter Kure

+ Frank Vičič, wife and family

+ Frank Mate, Ana Kure

ŽUPNIJA MARIJA POMAGAJ:

10.00 Za žive in pokojne župljane

+ Terezija in Karel Kromar, otroci

+ Silvi Kolarič, Anica Bajt-Kranjec

+ Jožef Kozlar, Ignac in Matilda Kranjec

+ Vinko Levstik, družina Slavka Levstik

+ Štefan in Martin Tibaut, družina Tibaut

+ Pavla in Jožef Zrnec, sestra Marta Bratina

+ John in Anne Papež-Vizintin, Ann Vizintin

+ Stane Grm, družina Grm

+ John Kolenko, Kristina Kolenko

+ Francka Žejn, Lojze in Cecilia Žizek

+ Marija Kozlar, Ignac in Matilda Kranjec

V zahvalo ob 60 obl. poroke, Jože in Emma Pogačar

Po namenu, Marija Kastelic

V zahvalo za neznanega dobrotnika, N.N.

1.00 Spoved in Sv. Maša Holiday Gardens, Pickering



Poned., 20. dec: EVGEN, mučenec

8.00 + Ivan in Angela Horvat, I.A.H.

+ Brat Martin in Rafko Rezar, S. Mirta

+ Vaso Kovačič, S. Mirta

6.00 zvečer do 7.30 zvečer spoved

7.00 zv Za nove duhovniške poklice

Torek, 21. dec: PETER KANIZIJ, duhovnik- učitelj

8.00 + Konrad Žurbi - obl., družina

+ Božo Kolenc, družina Žurbi

+ Franc Burja, sestra z družino

+ Starši Burja, hčerka z družino

6.00 zvečer do 7.30 zvečer spoved

7.00 zvečer Po namenu

Sreda, 22. dec: FRANČIŠKA CABRINI, redovnica- ust.

8.00 + Jože Kure, hčerka z družino

+ Rafko Rezar, Mary Kotze

+ Ignac Dejak - obl., Maria z družino

+ Ana Peterca - 30. dan, Maria Medved

+ Rosemary Moli, Ivanka in Rudolph Cafuta

8.30 - 6 p.m. Celodnevno češčenje - All day adoration

Četrtek, 23. dec: JANEZ KANCIJ, duhovnik

8.00 + Danica Ančimer, Maria Žunič

+ Rafko Rezar, Stella Adamič

+ Jozica Purkart, M. Grobin

Petek, 24. dec: Adam in Eva; SVETI VEČER

ŽUPNIJA BREZMADEŽNE:

8.00 + Za zdravje

6.30 Božičnica - Christmas Carols

7.00 zvečer  Polnočnica - Christmas Eve Mass

+ Ignac, Victor in Danny Doma, A.Doma

+ Franc in Dora Tomšič, Marta in Anita

+ Frank in Marija Krmelj, družina

+ Stane in Francka Ulčar, družina

+ Nick Žunič, žena z družino

+ Jože in Pepca Klanfar, družina

+ Kristina in Anton Cek, otroci

+ Iz družine Kastelic, Iva in Tone Kastelic

+ Iz družine Ludvik, družina

+ Iz družine Marinčič, S.L.

+ Anton in Alojzija Skubic, družina

+ Anton Ludvik, Betty in William Robertson

+ Alojz Kambič, Salome Kambič

+ Alojz Humar, družina Humar

+ Anica Balkovec, R.C. Perko

+ Joey Režek, starši

+ Frank in Mara Osredkar, Miriam in Tony Ferkul

+ Mia, Tony in Irene Ferkul, Miriam in Tony Ferkul

+ Frank Kraljič, družina

+ Franc Hočevnar, Helen in Frank Hočevnar

+ Stane in starši Konda, družina Konda

+ Tone in Starši Stežinar, družina Konda

9.30 zvečer - Božičnica

10.00 zvečer  Polnočnica

+ Andrej Pahulje, cerkveni pevski zbor

+ Jože Osana, cerkveni pevski zbor

+ Marija in Andrej Kravanja, družina Kus

+ Iz družine Kus, družina



- + Iz družine Volk, *Danilo Volk*
- + G. Andrej in sorodnike Prebil, *M. in L. Soršak*
- + Peter in Lea Urbanc, *Marija in Lojze Soršak*
- + G. Zrnec, *Marija Pomagaj dekleški zbor*

ŽUPNIJA MARIJA POMAGAJ:

- 7.00 zvečer** + Matija in Marjanca Bajt, *A. Bajt Kranjec*
 + Anton Adamič, *oporoka*
 + Ivan in Frančiška Preželj, *oporoka*
 Za zdravje, N.N.

Sobota, 25. dec: BOŽIČ- GOSPODOVO ROJSTVO

Psalm »Gospodove milosti bom na veke opeval.«

»A light will shine on us this day: The Lord is born for us.«

- 8.30**  + Franc Udovič - obl., *sestra Eleonora z družino*

- + Julia Zakrajšek, *družina*
- + Rafael Pregelj, *G. Pregelj*
- + Ludvik in Anton Ženko, *družina Ženko*
- + Jože Stezinar, *Marija Stezinar*
- + Jožef in Katarina Kolenko, *otroci*
- + Ernest Vrečič Sr. in Jr., *družina Vrečič*
- + Ignac Kersnik, *hčerka Mary*
- + Starši Gomzi in sestra Marija, *Sophia Glac*
- + Ludvik in Leon Glac, *Sophia Glac*
- + Frank Nagode, *Francka Nagode z družino*
- + Jože in Angela Ovčjak, *družina*
- + Frank Križaj, *družina*
- + Iz družine Križaj, *družina Križaj*
- + Jure in Rozalija Križaj, *družina Križaj*
- + Jože Žibert, *družina*
- + Pokojne cerkvene pevci zbor
- + Franc in Frančiška Urbanc, *Marija in Lojze Soršak*
- + Jože Lesar, *družina Lesar*
- + Rafko Rezar, *S. Mirta*
- + Matija in Marjanca Bajt, *Mary in Ivan Marentič*
- + Kristina in Franc Bergoč, *hčerka z družino*
- + Katarina in Ernest Žilavec, *sin z družino*
- + Marjeta Šinko, *J. Žilavec z družino*
- + Anton in Maria Bucik, *Patricia Bucik*
- + Joe Bucik and Natasha Bitežnik, *Patricia Bucik*
- + Peter Kovačič, *žena in otroci*
- + Frank Žumer, *žena in otroci*
- + Jožef Forjanič, *Margita Žilavec*
- + Lojze in iz družine Retelj, *Dragica Retelj*
- + Iz družine Pajek, *Dragica Retelj*
- + Zofia in Rajmund Križman, *družina*

10.00 For parishioners - za župljane

- + Deceased from family Ludvik, *family*
- + Deceased from family Marinčič, *S.L.*
- + Janez Merhar, *family*
- + Anton Ludvik, *Peter and Emrik Križ*
- + Lojze Zajc, *wife and daughters*
- + Mario Hull, *wife and daughters*
- + Štefan in Mary Žižek, *families Babič and Žižek*
- + Roman Hrovat, *family*
- + Andrej Kukovica, *family Hrovat*
- + Miroslav Puc, *family Klanfar*
- + Frank and Carl Koščak, *družina M. Ulčar*
- + Deceased from family Pringle and Mušič, *family*
- + Rose Gorišek, *Vida Pringle*
- + Frank Tomšič, *family Bill Stajan*
- + Ludvik in Slavka Stajan, *family Bill Stajan*

- + Robert Stajan, *family Bill Stajan*
- Health for David Semen, *family*

ŽUPNIJA MARIJA POMAGAJ:

10.00 Za žive in pokojne župljane

- + Ivan Kastelic, *žena in otroci*
- + Terezija in Karel Kromar, *otroci*
- + Sonja Kokal, *družina*
- + Ana in Franc Hočevan, *Mary Dolenc*
- + Andrej Dolenc, *Lloyd Dolenc*
- + Michael Jan, *Lloyd Dolenc*
- + Jožef Kozlar, *žena Terezija in hčerka Darinka*
- + Stane Grm, *družina*
- + Andrej Kukovica, *cerkveni pevski zbor*
- + Stanko in Alojz Skubic, *Ida Skubic*
- + Method Serazin, *Ida Skubic*
- + Mary in Don Stefanek, *družina Ida Skubic*
- + Ida Skocir, *Helen Skubic*
- + Jakob, Antonia in Henry Zalar, *Margaret*
- + Štefan Kelenc, *družina Kristina Kolenko*
- Po namenu, *Marija Kastelic*

Nedelja, 26. dec: ŠTEFAN, diak; Dan samost. in enotnosti

Psalm »Gospod, blagor njim, ki prebivajo v tvoji hiši«

»Blessed are those who live in your house, O Lord.«

Župnija Brezmadežne s Čudodelno Svetinjo:

- 8.30**  + Marko in Marija Jerolimov, *Helena Horvat*

- + Roko Jerolimov, *Helena Horvat*
- + Vinci Horvat, *žena z družino*
- + Alojz Bratkovič, *Greta z družino*
- + Štefan in Anton Stajan, *sestra Rozalija Štrukelj*
- + Frank Udovič - obl. *Anka Udovič z družino*
- + Ernest Vrečič Sr. & Jr., *Jolanta Satlar*
- + Nick Žunič, *žena z družino*
- + Pokojne in žive iz družine Skrt in Cerkevnik
- + Anton Ludvik, *Silva Ludvik*
- + Stane Pleško - obl., *otroci*
- + Štefan Krampač, *družina*
- + Iz družine Lorber, *družina Jože Lorber*
- + Jože Žižek, *Ilijana z družino*
- + Verona Farkaš - obl., *Joe in Maria Hozjan*
- + Iz družine Stajdohar, *R.C. Perko*
- + Starše Žužek, *Silvia Škrajner in hčerke*
- + Carl in Frank Koščak, *Wanda Zakrajšek*
- + Milan Gustinčič - obl., *žena z družino*
- + Peter Stark, *otroci*
- + Štefan Nerač, *žena z družino*

10.00 For parishioners - za župljane

- + Louis Kramar - obl., *family*
- + Štefan Žižek, *families Babič and Žižek*
- + Rozalija Gal, *Anastazija Matas*
- + Family Lenarčič, *Tonkovič family*
- + Family Vičič, *Tonkovič family*

ŽUPNIJA MARIJA POMAGAJ:

10.00 Za žive in pokojne župljane

- + Terezija in Karel Kromar, *otroci*
- + Maks in Frančeška Čeligoj, *družina Vrh*
- + Štefan Kelenc, *družina Ana Kelenc*
- + Vinci Horvat, *Steve in Vera Zelko*
- + Jožef Kozlar, *družina Markoja*
- + Vinko Levstik, *družina Slavka Levstik*
- + Jože Por, *Marija Por*
- + Štefana Kranjec z družino, *Lojze in Cecilia Žižek*
- + Marija Kozlar, *Ignac in Matilda Kranjec*
- Po namenu, *Marija Kastelic*



4. ADVENTNA NEDELJA 2021 - 4th SUNDAY OF ADVENT 2021



The Angel's Candle

The 4th Sunday of Advent symbolizes Peace with the "Angel's Candle" reminding us of the message of the angels: "Peace on Earth, Good Will Toward Men."

Within the Christmas story, angels have function as messengers of love. They told people "good news" (Luke 1:19) which is unexpected, but no less good for being shocking. In some cases, the news that the angels gave saved people's lives. Other times, it alerted people to something worth celebrating, in the future or nearby. In each of these cases, their message showed God's love.

LOVE - LJUBEZEN

Kriterij krščanske ljubezni je utelešenje Besede »Zapoved, ki smo jo prejeli od Gospoda, je hoditi v ljubezni. Toda beseda ljubezen se danes uporablja za mnogo stvari. O ljubezni govorijo romani, telenovele, govori se tudi o teoretični ljubezni. A kriterij krščanske ljubezni je utelešenje Besede. Kdor to zanika ali tega ne priznava, je 'antikrist'.

Ljubezen, ki ne priznava, da je Jezus prišel v mesu, ni ljubezen, ki nam jo zapoveduje Bog. Je posvetna ljubezen, filozofska ljubezen, abstraktna ljubezen, ljubezen, kateri nekaj manjka, je ljubezen, ki je 'soft'. Naša resnica je, da je Bog poslal svojega Sina, ki se je utelesil in živel življenje, kakor ga živimo mi. Ljubiti kakor je ljubil Jezus; ljubiti kakor nas je naučil Jezus; ljubiti po Jezusovem zgledu; ljubiti hodeč po Jezusovi poti, Jezusova pot pa je, podariti življenje. Edini način, da bi ljubili, kakor je ljubil Jezus, je nenehno iti ven iz lastnega egoizma in služiti drugim. Krščanska ljubezen je namreč konkretna ljubezen, saj je konkretna tudi navzočnost Boga v Jezusu Kristusu.

Ideologije o ljubezni Cerkvi odvzemajo meso Tistih, ki gredo onkraj tega nauka o mesu, se je potrebno paziti, kajti njihov nauk o Kristusu ne vsebuje Boga. Oddaljili so se od skrivnosti o utelešenju Besede, od skrivnosti Cerkve. Cerkev je skupnost okoli Kristusove navzočnosti. Ti ljudje pa gredo onkraj, (proagon). Od tu izhajajo vse ideologije o ljubezni in o Cerkvi, vse ideologije, ki Cerkvi odvzemajo Jezusovo meso. Del tega so osebe, ki se izjavljajo za katoličane ali kristjane in pravijo, da ljubijo cel svet z vesoljno ljubeznijo. To je zelo eterično. Ljubezen je vedno znotraj, je konkretna in ne gre onkraj tega nauka o utelešenju Besede.

Kdor ne želi ljubiti, kakor Kristus ljubi svojo nevesto, Cerkev, z lastnim mesom in tako, da podari življenje, ljubi ideološko. Ta način ustvarjanja teorij, ideologij in predlogov pobožnosti, ki Cerkvi odvzemajo Kristusovo meso, vodi onkraj in skupnost ter Cerkev uničuje.

Krščanska ljubezen je konkretna

Če začnemo o ljubezni teoretizirati, prispemo do preoblikovanja tistega, kar je želel Bog z utelešenjem Besede, prispemo do Boga brez Kristusa, do Kristusa brez Cerkve in do Cerkve brez ljudstva. Vse to je proces odzemanja mesa Cerkvi.

Prosimo Gospoda, da naša hoja v ljubezni nikoli – nikoli! – ne bi iz nas naredila abstraktno ljubezni. Ljubezen naj bo konkretna, z deli usmiljenja, ki se dotikajo Kristusovega mesa, mesa utelešenega Kristusa. Zato je diakon Lovrenc dejal, da so ubogi zaklad Cerkve. Zakaj? Ker so trpeče Kristusovo meso. Prosimo za to milost, da ne bi šli onkraj in ne bi vstopili v ta proces, ki veliko ljudi zapelje v intelektualiziranje in ideologiziranje te ljubezni, ko Cerkvi odvzemajo meso, ko odvzemajo meso krščanski ljubezni. Da ne bi prispeli do žalostnega spektakla Boga brez Kristusa, Kristusa brez Cerkve in Cerkve brez ljudstva.« (Papež Frančišek)

THE GOD OF SMALL THINGS

The God of small things! Little Anita has a very busy father. He is a dot-com engineer who makes a lot of money but has little time to be with his family. Every night, however, Anita insists that her father read a story before she would go to sleep. This continued for some time till the man found a 'solution'. He bought Anita a colourful kid's tape player and made a tape of her favorite stories in the story book. Whenever, therefore, the child asks him to read her a story he would simply push the button and play back the tape-recorded stories. Anita took that for a few days and then revolted and refused to accept the stories on tape. "Why" asked her father, "the tape reads the stories as good as I do!" "Ya," replied the little girl, "But I can't sit on his lap." —Remember, Christmas celebrates the gift of God's presence in our lives. Let us be present to the people who need us —especially the little ones.

Lord, thank You for loving us so much that You gave Your Son for us, even before we loved You. Thank You for inviting us into Your family. For all of us who are brothers and sisters in faith, please help us to love one another in perfect harmony.

Father, please help us to see every person the same way that You see them.

Help us to love them the way that you love them — even when they don't love us back.

Please show us how to walk continually in Your love, that perfect love which casts out fear. We love you, Lord. Amen.



FROM THE GOSPEL

In the Gospel today we hear about our Lady's visitation to her relative, Elizabeth. The most humble human person ever to live goes to visit an elderly relative who has secluded herself

during the time of her very unexpected pregnancy. When Elizabeth received our Blessed Lady's greeting, the baby in her womb leaped for joy and Elizabeth recognized immediately that Mary was carrying the Messiah, Who was not only a son of Israel, a son of Judah, and a son of David. Elizabeth recognized Him to be her Lord, the Son of God.

Keep in mind that our Lady set out very soon after conceiving the Gift of God in the Incarnation through the power of the Holy Spirit. Jesus would have been only a few days old; in other words, by

nature the signs that accompany pregnancy would not yet have presented themselves. If it were not for the extraordinary events that had taken place our Lady would not have known she was with Child. Still, Elizabeth is filled with the Holy Spirit and understands that the Child growing in our Lady's womb is God.

In a society like ours where human dignity is ignored or dismissed, especially the dignity and even the humanity of the unborn, here we have two unborn children being recognized for who they are. If Bethlehem was too small to be counted among the clans of Judah, a baby only inches long and another only millimeters in size are chosen by God to bring salvation to the world. Once again, God works in hidden and mysterious ways.

This Body and Blood of this newly conceived Child are offered to God in place of sacrifices and holocausts. His whole Person is offered for us so our sins could be forgiven, so we could be united with God. His actions express His words because He is the Word: He loves us and wants us to be united with Him in a marriage covenant of love forever.)

SVETI VEČER

V petek bomo praznovali prvi sveti večer pred božičem. Že sami besedi »sveti večer« nam govorita, da naj ta večer ne bo kot vsak drug večer, ampak duhovna priprava nas vernih ljudi na praznovanje rojstva Božjega Sina. Po prastari slovenski navadi se ta večer zberite kot družina okoli domačih jaslic k molitvi in premišljevanju božične skrivnosti. Ta večer naj bo na mizi Sveto pismo, in iz njega preberite božični evangelij (letos pri sv. maši beremo evangelije po evangelistu Luku). Ne pozabite na blagoslov svojega doma z blagoslovljeno vodo in kadilom in obhoda po vseh prostorih vašega doma, tudi živina v hlevu naj pri tem blagoslovu ne bo izvzeta. Posebno primerna molitev na ta večer je sveti rožni venec. Predvsem pa naj ta večer ne kroji vašega doživljanja televizija, še manj računalnik. Osebna priprava na božič v vašem domu, pri kateri boste vsi sodelovali: oče, mati, otroci in drugi sorodniki, vam bo približala skrivnost božjega učlovečenja mnogo bolj kot filmi, ki jih na to temo danes ne manjka. Skratka, naj bo sveti večer res vaš, intimno doživet slavospev Božjemu Detetu, ki je s svojim prihodom vstopilo v našo človeško revščino in nam ponudilo v pomoč rešilno roko.



Svetnika tedna: SVETA EVA in SVETI ADAM

Iz revije Ognjišče

Na dan pred božičnim praznikom se Cerkev spominja svetopisemskih prvih staršev človeškega rodu – Adama in Eve. Ime Adam pomeni 'zemljan' ali 'prebivalec Zemlje', ime Eva pa 'tista, ki daje življenje' ali 'mati vseh živih'. Ob njuni usodi spoznavamo resnico, da je za velik greh (četudi enkrat) treba delati pokoro s trdim delom vse življenje.



Hrastovlje - Slovenija



Upodablajoča umetnost spremlja naše prve starše na vseh postajah njunega življenja: od stvarjenja Adama in Eve preko življenja v raju, kjer je vladalo mirno sožitje med človekom, živalmi in vso naravo, do skušnjave in greha ter izгона iz raja. Prizore iz življenja prvih staršev prikazujejo tudi freske na oboku srednje ladje cerkvice Svete Trojice v Hrastovljah, ki so nastale okoli leta 1490. Mojster Janez iz Kastva je za nepismene ljudi tiste dobe naslikal prizore iz Prve Mojzesove knjige: stvarjenje Adama in Eve, prepoved Boga, naj ne jesta sadov od drevesa spoznanja dobrega in hudega, prekršitev te prepovedi na prišepetavanje kače-satana. Grehu je sledila kazen: izgon iz raja. Četrty prizor na teh freskah kaže Adama, ki prekopava zemljo 'v potu svojega obraza', kakor je rečeno v napovedi Boga po prvem grehu, Eva pa doji svoja sinova Kajna in Abela in poleg materinskih dolžnosti opravlja še druga družinska dela.

Današnji dan je simboličnega pomena: srečujeta se stari Adam in novi Adam – Kristus,

prva Eva in druga Eva – Marija. Njima, ki sta človeštvu nakopala prekletstvo, stojita nasproti Odrešenik in Marija kot soodrešiteljica. Cerkev v Adamovem grehu vidi 'srečno krivdo', ki nam je prinesla Odrešenika. Odrešeni in od Boga z njegovim lastnim življenjem hranjeni človek stoji višje, kot je stal prvi človek pred grehom.

V Svetem pismu stare in nove zaveze je polno mest, ki se nanašajo na prvi človeški par. Evangelist Luka navaja Kristusov rodovnik do Adama, da bi pokazal, da je Kristus našega rodu. V pismih apostola Pavla je Adam simbol telesnega življenja in krivde, Kristus pa simbol opravičenja in nadnaravnega življenja.



THE TREE OF LIFE IN GENESIS

Father Ray Ryland

Genesis 2:9 introduces us to the tree of life: "Out of the ground the Lord God made grow every tree that was delightful to look at and good for food, with the tree of life also in the middle of the garden and the tree of the knowledge of good and evil." According to Genesis 2:16-17, God told Adam, "You are free to eat from any of the trees of the garden [evidently including the tree of life] except the tree of the knowledge of good and evil. From that tree you shall not eat; when you eat from it you shall die" — that is, become subject to death.

Why did God make Adam and Eve subject to this danger? For Adam and Eve's wills to be free, there had to be the possibility of misusing them. Otherwise, our first parents would have been mere automatons.

The tempter, the father of lies, persuaded Eve (and through her, Adam) that eating the forbidden fruit would confer divine status on them. Indeed, the tempter spoke the truth, but with an entirely different, ominous meaning. By this act of disobedience, she and Adam certainly would know good and evil. But how? By themselves, actually becoming evil, disobedient to God.

Note that the fruit of the tree of life, which was believed to confer eternal life, was not forbidden to Adam and Eve not prior to their fall, but after their fall. Only then — and for Adam and Eve's ultimate benefit — did God forbid them to eat the fruit of the tree of life (see Gn 3:22-24). In their condition of disobedience they would eternally have been cut

off from God. It was an act of mercy for God to prevent them from plunging themselves into damnation. God had in mind the new Adam through which he would restore to the human race the possibility of eternal life lost in the fall of Adam and Eve.

What became of the tree of life after the fall? God drove out our first parents, "stationing the cherubim and the fiery revolving sword east of the garden of Eden, to guard the way to the tree of life" (Gn 3:24). Again, God took precaution against fallen humanity being eternally separated from Him. We know now the new Adam reopened the way to eternal life.



OLMM CATHOLIC WOMENS LEAGUE

Thank you to everyone that helped our bake sale fundraiser. Your parish CWL wishes you the gift of Faith, the blessing of Hope, and the peace of Love at Christmas and always.

Če v hiši ne najdete
svojih otrok
– izklopite wifi.
Pojavili se bodo
sami od sebe...

*... morda se bodo pri vas oglasili
tudi sosede...*

