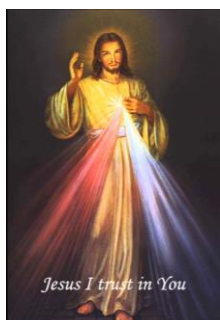


2. VELIKONOČNA NEDELJA
NEDELJA BOŽJEGA USMILJENJA - DIVINE MERCY SUNDAY
11. april 2021 Leto B Št. 15



Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s

Facebook-live www.facebook.com/ourladyofmm 

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live

CHURCH OPENING - remains at 15% capacity



**FACE MASKS
REQUIRED**

**Nedelja, 11. april: 2. VELIKONOČNA NEDELJA,
BELA - BOŽJEGA USMILJENJA
DIVINE MERCY SUNDAY**

Psalm: »Zahvaljujte se Gospodu, ker je dober.«

»Give thanks to the Lord for he is good: his steadfast love endures forever.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30  *Za žive in pokojne župljane*

- + Jožef in Gizela Padar, *hčerka*
- + Ignac in Helena Gomzi, *Dušan Strah*
- + Frank in Karl Koščak, *V. in W. Zakrajšek*
- + Ignac Kersnik, *sin Robert z družino*
- + Frank Nogode, *F. in M. Bučar*
- + Iz družine Kirn, *Ivanka Vičič z družino*
- + Sorodnike od Marije in Lojzeta Soršak
- + Frančiška Logar, *Nežka Grenc*
- + Wayne Werforst, *Mili Kus*
- + Slavka Jaklič, *družina Volk*
- + Ernest in Katarina Žilavec, *družina Rudy Žilavec*
- + Julius Klepec, *John Žunič*
- + Leopold, Ivanka in hčerki Ivanka in Mary, *dž. Žalik*
- + Fani in Sergio Ferluga, *družina Adamich*
- + Francka Žejn, *družina Anton Režek*
- + Julia Zakrajšek, *družina S. Vinčec*
- + Branko Stariha, *družina*
- + Starši Šuklije, *družina Stariha*
- + Franc Burja - 30 dan, *sestra z družino*
- + Franc Žurbi, *nečakinje*
- + Eddie Jarkovich, *Maria Marič*
- + Jolanda Žekš, *Sidonia Bokan*
- + Joe Genchi, *družina Peternelj*
- + Marija in Andrej Kravanja, *družina Kus*
- 10.00**+ Lojze Žizek, *son and family*
- + Lojze Edšid, *Edsid family*
- + Eddie Bric, *Helena and Frank Hočevnar*
- + Anton Ludvik, *Maria Ludvik*
- + Giuseppe Weber, *Maria Ludvik*
- + Ivan Kelenc, *wife and family*
- + Family Kotnjek, *V. Kelenc*
- + Families Pringle and Mušič, *V. Pringle*
- + Štefan and Mary Žizek, *families Babič and Žizek*

ŽUPNIJA MARIJA POMAGAJ:

10.00 *Za žive in pokojne župljane*

- + Vinko Levstik, *družina Slavka Levstik*
- + Iz družine Kastelic, *Joži Kastelic z družino*
- + Terezija in Karel Kromar, *otroci*
- + Jože Por, *Maria Por*
- + Frank Kraljič, *družina*
- + Frančeška Čeligoj, *družina Vrh*
- + G. škof Alojzij Uran - obl., *Francka Potočnik*
- + Janez Cankar, *Anica Bajt-Kranjec*
- + Sonja Kokal, *prijateljeh*
- + Silvi Kolarič, *Ani Ovčjak Zibert*
- + Stanko Skočir, *Vera Serazin*
- + Štefan in Ana Kranjec, *hčerke Anna in Matilda*
- + Štefan in Martin Tibaut, *družina Tibaut*
- + Mary Zabukovec, *A. Zakrajšek*
- + Julka Godec, *družina Bergant*
- Po namenu, *Terezija Gornik*

Ponedeljek, 12. apr: VIKTOR, mučenec

- 8.00** + Johan Berkopec, *G. Berkopec*
- + Brate in sestre iz družine Kastelic, *I. T. Kastelic*
- + Štefan Hozjan, *M. S. Kelenc*

Torek, 13. apr: MARTIN I., papež-mučenec

- 8.00** + Milka in John Hari - obl., *Regina Kerčmar*
- + Raffaelle Runtič - 30 dan, *družina Marija Runtič*
- 6.30 pm** *Molitev v cerkvi pred najsvetejšim*

Sreda, 14. apr: LIDVINA, devica

- 8.00** + Ivan Litrop, *žena z družino*
- + Francka Žejn, *Magda in Joe Razpotnik*
- + Mimi Seničar, *mož*
- + Eddie Jarkovich, *Tone Seničar*
- 8.30 - 6 p.m. celodnevno češčenje - All day adoration*

Četrtek, 15. apr: HELENA, kneginja

- 8.00**+ Francka Žejn, *Joe in Kati Mavec*
- + Sorodnike in drobotnike, *družina Adamič*

Petek, 16. apr: BERNARDKA LURŠKA, redovnica

ŽUPNIJA BREZMADEŽNA:

- 8.00**+ Franc Marolt, *družina C. Lesar*
- + Viktor Lorber, *sestra Marija Pepelnak*

ŽUPNIJA MARIJA POMAGAJ:

10.00+ Adam Adamič, *oporoka*

+ Ivan in Frančiška Preželj, *oporoka*

+ Janez in Mara Muhič, *oporoka*

Sobota, 17. apr: RUDOLF, mučenec

8.00 + Štefan Hozjan - 30 dan, *družina Joe Hozjan*

Nedelja, 18. april: 3. VELIKONOČNA NEDELJA

Psalm: »Dvigni, Gospod, nad nami svetlobo svojega obličja!«

»Let the light of your face shine on us, O Lord.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30  *Za žive in pokojne župljane*

+ Vinko, Anica in Ernest Jankovič, *Dušan Strah*

+ Stanko Družina, *druž. Družina*

+ Franc in Ivana Sterle, *K. Sterle*

+ Marko in Ana Horvat, *Vinci in Helena Horvat*

+ Marko in Marija Jerolimov, *Vinci in Helena Horvat*

+ Iz družine Mahne in Vičič, *družina Mahne*

+ Katarina Kolenko, *Katoliška Ženska Liga*

+ Frank Nagode, *Vinci in Helena Horvat*

+ Dora Kavčič, *Kathy Rendulich*

+ Slavka Jaklič, *družina Anton Režek*

+ Frank Križaj, *M. T. Špehar*

+ Marie Corning, *Antonia Škrajnar*

+ Ignac Kersnik, *žena Elizabeta in otroci*

+ Branko Stariha, *družina*

+ Anton Ludvik, *družina*

+ Janez Movrin, *Tania Brckovic*

+ Maria Jean Crow, *družina Volk*

+ Mary Zupanchich, *družina Volk*

+ Gerry Nogiec, *Irena Chipping*

+ Tone Ludvik, *družina*

+ Iz družine Ludvik, *družina Ludvik*

+ Iz družine Marinčič, *S. L.*

+ Marija in Andrej Kravanja, *družina Volk*

10.00+ Frank Mate, *Milka Mate and family*

+ Sarika Edšid, *Edsid family*

ŽUPNIJA MARIJA POMAGAJ:

10.00 *Za žive in pokojne župljane*

+ Alojzij in Terezija Petek, *družina Slavka Levstik*

+ Terezija in Karel Kromar, *otroci*

+ Jože Žoldoš, *Agata Žoldoš*

+ Ernest Žilavec, *družina Benko*

+ Franc in Marija Benko, *družina Rudy Žilavec*

+ Robert Potočnik - obl., *starši*

+ Sonja Kokal, *prijatelj*

+ Mary in Don Stefanyk, *Vera Serazin*

+ Štefan in Ana Kranjec, *hčerke Anna in Matilda*

+ Iz družina Zakrajšek, *A. Zakrajšek*

+ Frančiška Logar, *družina Bergant*

DIVINE MERCY SUNDAY

It is celebrated on the Sunday after Easter. Saint Pope John Paul II instituted it on May 5, 2000, five days after the canonization of Polish nun, Saint Faustina Kowalska, the most notable advocate of the devotion. On Divine Mercy Sunday, the Church calls us to celebrate God's Divine Mercy given to us through the Sacrament of Reconciliation, our need for trusting Faith, and our need for the forgiveness of our sins.



BELA NEDELJA

NEDELJA BOŽJEGA USMILJENJA

Prva nedelja po veliki noči je znana kot bela nedelja, ker so po stari cerkveni navadi tisti, ki so bili krščeni na velikonočno vigilijo, na ta dan odložili bela oblačila. Hkrati pa se osem dni po veliki noči Vstali Jezus znova sreča s svojimi učenci in jih pozdravi: »Mir vam bodi!« Med njimi ni bilo Tomaža. Apostoli so mu povedali, da so videli Vstalega, a jim ni verjel. Nato je prišel Jezus in mu dejal: »Položi svoj prst sem in poglej moje roke! Daj svojo roko in jo položi v mojo stran in ne bodi neveren, ampak veren.« Tomaž mu je odgovoril in rekel: »Moj Gospod in moj Bog!« Jezus mu je rekel: »Ker si me videl, veruješ? Blagor tistim, ki niso videli, pa so začeli verovati!«

Bela nedelja in praznik Božjega usmiljenja se dopolnjujeta

Nedeljo božjega usmiljenja je razglasil sv. Janez Pavel II. in tako želel poudariti pomen bele nedelje. »Kajti bela nedelja izpostavlja konkretnost odrešenja v velikonočni skrivnosti,« meni upokojeni nadškof Marjan Turnšek. »Danes pri krstu na to spominja belo oblačilo, ki ga novokrščenci prejmejo vsaj v obliki belega blaga. A naj še enkrat poudarim, da je to novo življenje sad Božjega usmiljenja, zato se bela nedelja in praznik Božjega usmiljenja tako enkratno ujemata in prav nič ne zasenčita drug drugega. Prej se dopolnjujeta in medsebojno razlagata.«

Those who sincerely say 'Jesus, I trust in You' will find comfort in all their anxieties and fears.

There is nothing more man needs than Divine Mercy – that love which is benevolent, which is compassionate, which raises man above his weakness to the infinite heights to the holiness of God.

St John Paul II



*Molimo za naše družine,
župnijo in druge potrebe!*

**TUESDAY - TOREK
APRIL 13. APRILA
6.30 pm.**

*We pray for the intentions of
our families, parish and other
special needs.*



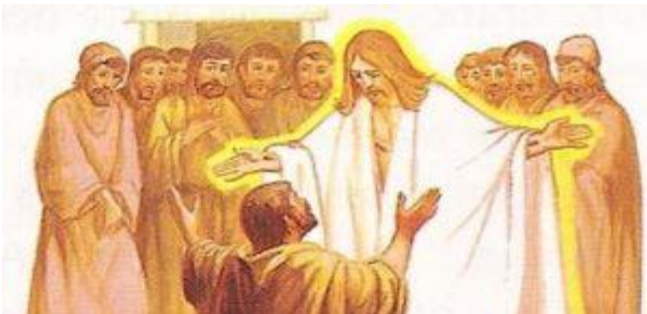
FIRST COMMUNION

We would like to have First Communion on first Sunday of May. We need to see the children next two Sundays and for first confession.



CONFIRMATION

We plan to have confirmation on the feast of Pentecost. We will let you know the details.



Gospod, naj svetloba tvojega vstajenja ožarja naše dneve, premagaj strah v globinah naše zavesti. Naj utihnejo naše žalostne popevke, naj umolkne krik obupa. Naj žarki velikonočne zarje zasijejo v naših očeh in odsevajo na naših obrazih. Naj tvoja radost osvoji naša srca. Gospod, daj nam zmagovito upanje. Premagaj nas! Premagaj naše zakrknjeno srce, razbij naše plahe misli, preženi našo grešno žalost. Odpusti nam grehe proti veselju in upanju.

SL ShareLife

DONATIONS

*Darujmo velikodušno! Z dobro namernim
darovanjem lahko osrečimo veliko ljudi.*

“Our goal can be met, but only with your help.

I invite you to join today's generation of heroes by making a sacrificial gift to ShareLife. As you contemplate the blessings God has entrusted to you, please join me in giving to ShareLife to the best of your ability.”

– Cardinal Thomas Collins

How has your gift to ShareLife made a difference?

Thanks to generous donors like you, ShareLife agencies helped 150,000 people locally last year. Your gift:

- enabled 21,000 people to receive affordable mental health care through family service agencies
- ensured nearly 7,000 seniors received dignified care
- invested in our Church's future by supporting 54 seminarians at St. Augustine's Seminary and Redemptoris Mater Missionary Seminary in the current academic year and many other agencies.

During this time of COVID-19 we would like to extend heart felt gratitude to you for your ongoing financial support of ShareLife. It is your support that allows us to serve those communities who are in need.

Donations can be put in Sunday collection basket, our mailbox or brought to our office.

If paying by cheque, make in name of:

Če darujete s čekom, ga naslovite na:

Brezmadežna: OLMM Sharelife

Marija Pomagaj: OLHC Sharelife

Thank you for supporting ShareLife!

ČEŠČENJE BOŽJEGA USMILJENJA

Češčenje Božjega usmiljenja je usmerjeno k prenovi verskega življenja v Cerkvi v duhu krščanskega zaupanja in usmiljenja.

Bog nikomur ne odreče svojega usmiljenja. Nebo in Zemlja se lahko spremenita, Božje usmiljenje pa je neizčrpno.

Naj Božje usmiljenje ne bo krinka za nadaljevanje hoje po življenjskih stranpotih. Populimo plevel iz življenja!

THE CORPORAL WORKS OF MERCY



What are the Corporal Works of Mercy and how can we live them out?
by Deanna Bartalini

1 FEED THE HUNGRY

So many people in our world do not have enough food. Ways we can help include: not wasting food, donating food to food banks, cook/serve for a soup kitchen, donate money.



2 GIVE DRINK TO THE THIRSTY

Being thirsty is not just about wanting a drink. It is also about having clean water that you can drink and use for cooking and cleaning. We can help by not wasting water in our homes, donate money to a clean water project, carry water bottles in cooler in our car to give to homeless people.



3 SHELTER THE HOMELESS

Many people live on the streets or in their cars instead of a home. We can donate supplies to homeless shelters like pillows, sheets and blankets; cleaning supplies and food.



4 VISIT THE SICK

It is never fun to be sick, even with a cold, is it? We can take time to be kind to those who are sick by visiting them, calling them, sending a card or gift. This lets them know we are thinking of them so they will be less lonely.



5 VISIT THE PRISONERS

Even though they are in prison; they are still a person to treat with respect. Not everyone can actually go to prison to visit but we can pray for them and donate things to the prison.



6 BURY THE DEAD

No one really likes to think about death, especially of the people we love. If we know someone who has had a death in their family, it is nice to tell them that we are sorry the person has died. You can send a card to let them know you are praying for the person who died and for them too.



7 GIVE ALMS TO THE POOR

Giving alms is another way of saying help the poor. It can be money, food, clothes, toys, books, time or anything else that people need. It is important for those who have all they need to share with those who do not.



THE SPIRITUAL WORKS OF MERCY



What are the "Spiritual Works of Mercy" and how can we live them out?
by Deanna Bartalini

1 INSTRUCT THE IGNORANT

Ignorant means someone who doesn't know something. All of us are ignorant about something! For example, I can't fix my car when it breaks down because I am ignorant about car repair. Some people don't know about Jesus or his mother Mary or the Catholic Church or what Communion is or why we go to Mass on Sunday so it's our job to teach them because we know. Remember though, to always teach with love, like Jesus.



2 COUNSEL THE DOUBTFUL

Counsel is to give advice or help and doubtful means you are not quite sure about something. So when a friend asks you if God really knows everything or if Jesus loves us it's okay. Then you can tell them Yes! God does know everything and Jesus loves everyone. Doubting is not a bad, it means you are thinking and wondering. If you have a doubt, talk about it with someone you know will help you. And if someone talks to you, remember to be kind, like Jesus.



3 ADMONISH SINNERS

Admonish is a fancy word that means to warn a person and sinners, well, those are people who commit sins. And that is pretty much all of us! Sometimes though, we notice a person doing something wrong, like being mean or lying or taking something that isn't theirs. We should speak up and tell the person to not do the wrong thing but to do the right thing.



4 COMFORT THE SORROWFUL

When someone is sad, it is a good thing to try to make them feel better. Most of the all it takes is to listen to the person or a smile or some flowers or saying "I love you." It's not hard, but many times we are so busy or a bit selfish that we don't pay attention or make times for other people. Make time to share your love, like Jesus did.



5 BEAR WRONGS PATIENTLY

Bear means to deal with, wrongs are when people hurt or annoy us and patiently means we don't get angry or yell or get back at the person. This is not easy but when we learn to control ourselves we learn that most times, people are not being mean on purpose. They might be having a bad day or didn't sleep or are sad. So if we are nice when people are not so nice, then maybe it will help them have a better day.



6 FORGIVE OFFENSES WILLINGLY

This is a bit like Bear Wrongs Patiently except that now not only should we not get back at the person, we should also forgive them. Which means we have to not hold on to what happened to us but let it go so we can be friends again.



7 PRAY FOR THE LIVING AND THE DEAD

Prayer is one of the most important and powerful tools we have in life. Prayer helps us know more about God and teaches us to go to God first because he will always help us and wants what is best for us. Pray every day for the people you love and those you don't.



**“Nič ne pomaga pritoževanje. Potrebno je dejanje vsakega stanu, zvestoba vsakega dela.
Zvestoba bo dala boljše ljudi, boljše čase”**
(Anton Martin Slomšek)

ODGOVORNOST ZA NOV MISIJON V CHESTERFIELD INLETU.

Piše Sestra Dorica Sever FMM



Chesterfield Inlet se v inuitskem jeziku imenuje IGLULIGAARJUK, kar pomeni "kraj z nekaj hišami". Prebivalstva, večina Inuitov, je okrog 437. Kraj je nastal v zgodnjih letih 20. stoletja in je ena najstarejših skupnosti v Nunavutu.

Inuiti so na tem področju živeli tisoče let, zapustili so več arheoloških najdišč in umetniških del, ki jih je mogoče videti še danes. Med letom prebivalci še vedno potujejo v te kraje, kjer lovijo karibuje in se ukvarjajo z ribolovom. V tej regiji najdemo tudi severne medvede, muskatno govedo, arktične lisice in volkove. Vode v bližini skupnosti so polne belih kitov, tjunjev in mrožev. V 19. in začetku 20. stoletja so kitolovci redno obiskovali območje v iskanju greenlandskih kitov.

Leta 1912 sta očeta Arsène Turquetil in Armand Leblanc OMI, ustanovila prvi katoliski misijon. Škof Charlebois ju je poslal, evangelizirat "Eskime", ki so ziveli kot nomadi na tem področju. V teh zelo mrzlih podnebnih razmerah je bilo treba prebroditi mnogo težav, se prilagajati življenjskemu slogu, običajem in jeziku Inuitov.

Misijonarja nista vedela kako evangelizirati na tem koncu sveta... ljudje so bili ravnodusni vec let. Nepričakovano pismo s kratko biografijo Male Terezije in ovojnico z nekaj zrnj zemlje, zbranimi pod njeno krsto je spremenilo tek dogodkov... Namesto blagoslovljene vode sta raztrosila ta dragocena semena na Inuite, zbrane ob nedeljski molitvi. Končno, 2. julija 1917, na praznik Marijinega Obiskanja, je šaman in ves njegov klan zaprosil za krst. Ta novi začetek so zaznali kot čudež svete Thérèse iz Lisieuxa, ki jo se danes častimo in velja za zavetnico inuitskih misijonov.

Prebivalci Nunavuta (36000) so 80 % kristjani. Pripadajo v vecini Anglikanski, Katoliski ali Binkostni Cerkvi.

Kot povsod po svetu tudi nasa krajevna Cerkev močno potrebuje voditelje, ki bi bili usposobljeni voditi nedeljska bogoslužja, oznanjati Bozjo Besedo, deliti obhajilo in sprejemati nove clane Cerkve. Zavedamo se,

da Božji Duh govori vsem kristjanom in jih poziva k aktivni udeležbi v krščanski skupnosti.

V skofiji Churchill Hudson Bay kjer delujem je trenutno poleg skofa se 6 duhovnikov 1 redovnica in 1 laiska misijonarka. Vec misijonov je zaupanim inuitskim laiskim voditeljem. Nekaj misijonov pa je se vedno brez usposobljenih pastoralnih delavcev.

Moje poslanstvo je izobrazevanje in spremljanje inuitskih laicnih voditeljev, ki dobijo po 3 letni formaciji skofov mandat za izvajanje pastoralnega dela v krscanski skupnosti.

V 21letih mojega bivanja v Kanadski Arktiki sem poleg administracije zupnije opravljala to delo v naslednjih misijonih: Coral Harbour, Gjoa Haven, Taloyoak, Arviat, Whale Cove, Baker Lake. Vsi ti kraji imajo sedaj usposobljene laicne voditelje. Duhovnik jih obisce enkrat ali dvakrat na leto.

Tako postajajo krscanske skupnosti skupaj z njihovimi animatorji nosilke krscanskih vrednot in podarjajo Luc vere naprej.

13 maja se bom selila v Chesterfield Inlet, kjer bo treba zaceti z isto nalogo. Najti primerne laike, ki bodo uvedeni v proces usposabljanja in vodenja krscanske skupnosti. Najveckrat jih predlagajo starejsi clani Cerkve, ki jih poznajo in jih imajo za vredne sprejeti to poslanstvo. Zaupana mi je tudi administracija zupnije in vsaka dva meseca obisk v Baker Lake, kjer bom nadaljevala formacijo tamkajšnjih novih voditeljev.

Živeti v Kanadski Arktiki pomeni živeti daleč od Prvega sveta. Življenje nam predstavlja izzive, ne samo zaradi podnebja in oddaljenosti, temveč tudi zaradi neobstoja industrije, malih podjetij, kar povzroča pomanjkanje zaposlitve in posledično otežuje življenjske pogoje ljudi. Številne družine se borijo za preživetje. Na srečo nas podpira Vincencijeva Zveza, z ladjo nam posljuje enkrat na leto hrano, ki jo razdelimo tistim, ki so v največji stiski.. Čas pandemije je bil tudi za nas čas preizkusenj.

Vendar se trudimo in postajamo vse bolj počlovečujoča in dobrodošla prisotnost, ki lahko vsakega človeka vključi v krog svojega življenja. Papež Frančišek nas vabi, da bi bili ustvarjalci odprtih skupnosti, ki prepoznavajo talente in potrebe drug drugega; spodbuja nas k solidarnosti, s posebno pozornostjo do marginaliziranih. (Papež Frančišek katehetom, 2021). Življenje postane lažje, če vemo, da obstaja upanje in da smo vsi poklicani graditi človeško bratstvo in sestrinstvo.

Prilagoditi se moramo zahtevam sveta, ki se je spremenil in v katerega smo vstopili s pandemijo. To ni samo svet rasnega nasilja, prevlade belih, razvoja nacionalizmov in družbenih neenakosti, nepredvidljivega podnebja ... ampak tudi, svet ekumenizma, dialoga z drugimi religijami; spodbujanja laikov, preobrazbe krajevnih Cerkva v skupni koncept evangelizacije, to je svet boja za človekove pravice in za pravičnejšo porazdelitev naravnega bogastva..

V Oddaljenem zivljenju na vrhu planeta se zavedamo strahov in upov našega časa ter pogosto razmišljamo o tem, kaj v tem razpadajočem svetu ni več bistvenega pomena. Vemo, da bo ta svet dobil novo obliko, ki bo odvisna od "semen", ki jih izberemo za sajenje.

Novi naslov :

Sr. Dorica Sever

Roman Catholic Mission, Box 2

CHESTERFIELD INLET.NU

X0C 0B0 Canada



OUR NEW MISSION IN CHESTERFIELD INLET - NUNAVUT - CHURCHILL-HUDSON BAY DIOCESE

Chesterfield Inlet is named IGLULIGAARJUK in Inuktitut, meaning "place with few houses". Its population, mostly Inuit, is 437. Established in the early 1900s, Chesterfield Inlet is one of the oldest communities in Nunavut.

The Inuit lived in this region for thousands of years and left several archaeological sites and works of art that can still be seen today. During the year, residents still travel to these places to hunt caribou and to fish for the Arctic Char, their staple food. Polar bears, muskox, arctic foxes and wolves are also found in this region. The waters near the community are teeming with white whales, seals and walrus. During the 19th and early 20th centuries, whalers regularly visited the area in search of bowhead whales.

In 1912, the first Catholic mission was established by Fathers Arsène Turquetil and Armand Leblanc, O.M.I. They were sent by Bishop Charlebois to evangelize the "Eskimos", living their nomadic lifestyle in this region. It took them several years of great difficulty, in this very cold climate, to adapt to the lifestyle, customs and language of the Inuit.

The missionaries, not sure how to evangelize in this corner of the world, received an unexpected letter one evening containing a short biography of Thérèse of Lisieux as well as an envelope with a few grains of earth, collected under her coffin. They therefore decided to throw these precious seeds on the Inuit gathered for the Sunday celebration. Finally, on July 2, 1917, the feast

of the Visitation, the shaman and his clan requested baptism. This new beginning was seen as a miracle of Saint Thérèse of Lisieux who, even today, is venerated and considered as the patron saint of the Inuit missions.

On May 13, 2021, Sister Fernande, of the Sisters of the Assumption of the Blessed Virgin, and I will be moving to Chesterfield Inlet where we will give special attention to the evangelization of children and parents. We will plan and conduct workshops for women, for adolescents; we will offer cooking classes; music. First and foremost, we will provide formation for Inuit who will become lay ministers in their community.

Our local Church is in dire need of leaders who can lead Sunday celebrations, read the Word of God to people, give them Communion, and baptize new members of the Church. We know that the Spirit of God speaks to all the baptized and calls them to active participation in the Christian community.

To live in Canada's North is to live far from the First World. Life presents us with challenges, not only because of the climate and remoteness, but also because of the non-existence of industries, small businesses, which causes the lack of employment and makes consequently, the conditions of life very difficult for people. Many families are food insecure and struggle to survive. Fortunately, we have the support of the Society of Saint Vincent de Paul which sends us each year, by boat, a container of food which is distributed to those in need. The time of the Pandemic was trying for everyone... The Inuit received a lot of help all the same.

To be a missionary in the North means for us to become more and more a humanizing and welcoming presence which is able to include each person in the circle of his life. Pope Francis invites us to be artisans of open communities who recognize each other's talents; he encourages us to walk in the paths of people today, with special attention to the marginalized. (Pope Francis to the catechists, 2021). Life becomes easier knowing that there is hope and that we are called to build human brotherhood and sisterhood.

We must adapt to the demands of the world that has changed and into which we entered by the Covid pandemic ... a world of racial violence, white supremacy, the development of nationalism and social inequalities, an unpredictable climate ... but also , a world of ecumenism, of dialogue with other religions; promotion of secularism, the transformation of local Churches in a common concept of evangelization; a world of struggle for human rights and for a more equitable distribution of natural resources.

Living in the North, we are aware of the fears and hopes of our time, and we often reflect on what is no longer essential in this dissolving world. We know that this world will take on a new form which will depend on the "seeds" we choose to plant.

Sister Dorica Sever FMM