

KRISTUS KRALJ - CHRIST THE KING

22. november 2020 Leto A Št. 47



FACE MASKS
REQUIRED

Do preklica iz strani škofije, napovedane maše (vsak dan ob 8h, nedeljo ob 8.30h) v naši cerkvi boste lahko sledili direktno preko računalnikov in mobilnih naprav s Facebook-live

www.facebook.com/ourladyofmm

Until revoked by Archdiocese, you will be able to follow the announced Masses (daily 8 am and Sunday 8:30 am) from our church directly through computers and mobile devices on Facebook-live

Nedelja, 22. nov: KRISTUS KRALJ CHRIST THE KING (and ST. CECILIA)

Psalm: »Gospod je moj pastir, nič mi ne manjka.«

»The Lord is my shepherd; I shall not want.«

Župnija Brezmadežna s Čudodelno Svetinjo:

- 8.30** + Mona Cowell, Mary Kotze
+ Andrej Pahulje in Jože Osana, *cerk. pevski zbor*
+ Martin Sterle, *M.S.*
+ Sorodnike Stajan in Štrukelj, *Rozalija Štrukelj*
+ Danica Ančimer, *družina*
+ Ignac Kersnik, *žena z družino*
+ Jože Grenc, *družina Pfreunds Schuh*
+ Toni Žalik, *Tilka Ludvik*
+ Starši Kastelic, *A. S. Bohte*
+ Zvonka Grujič, *Katoliška Ženska Liga*
+ Marica Jakopin-Gagula - obl., *družina Jakopin*
+ Vera Sluga, *Tone in Rozi Zupančič*
Za vpisane v knjigo življenja
Zahvala za 97 rojstni dan Katarina Kolenko

10.00 For parishioners

- + Frank Kralič, *family*
+ Karl Genorio, *J. Pleško - J. Genorio families*
+ Rezi Genorio, *J. Pleško - J. Genorio families*
+ Lojze Genorio, *J. Pleško - J. Genorio families*
+ Milena Genorio, *J. Pleško - J. Genorio families*
+ Dora Tomšič, *Karli Pleško and family*
+ Frank Mate, *Milka Mate and family*
+ Lilijana in Jože Šuštar, *Anka Udovič and family*
+ Joseph Serec, *Miriam and Tony Ferkul*
+ Stan Smrekar (Waters), *J. and M. Tratnik*

Intention of Marica Lavrish, *families Kraljič and Hočevar*

ŽUPNIJA MARIJA POMAGAJ:

10.00 Za žive in pokojne župljane

- + Ivan Kastelic, *žena in otroci*
+ Terezija in Karel Kromar, *otroci*
+ Julijo Zakrajšek, *Marija Por*
+ Robert Potočnik, *starši*
+ Iz družine Mlakar, *družina Mlakar*
+ Iz družine Zorc, *Jože in Anica Mihevc*

Po namenu Marica Lavrish, *druž. Kraljič in Hočevar*

Ponedeljek, 23. nov: KLEMEN I. papež-mučenec

8.00 + Rezi Genorio - obl., Nežka Kastelic

Za vpisane v knjigo življenja

V dober namen, *S. Adamich*

Torek, 24. nov: ANDREJ D. IN VIETNAMSKI MUČ.

8.00 + Ivan Litrop, Kristina Kolenko

+ Iz družine Adamich in Kaplan, *družina Adamich*

Za vpisane v knjigo življenja

Sreda, 25. nov: KATARINA SINAJSKA, mučenka

8.00 + Jurij Sutej - obl., družina

+ Jožef Kolenko, *Katarina Kolenko*

+ Valentin Kumprey - obl., *Herta Kumprey*

+ Karl Genorio - obl., *Nežka Kastelic*

+ Ana Žibert, *družina Žibert*

Za vpisane v knjigo življenja

8.30 - 6 p.m. celodnevno češčenje - All day adoration

Četrtek, 26. nov: VALERIJEAN OGLEJSKI, škof

8.00 + Peter in Ana Kotze, Mary Kotze

+ Štefan in Angela Kolenko, *Marija Runtič*

+ Iz družine Kunič, *Marija Runtič*

Za vpisane v knjigo življenja

Petek, 27. nov: BREZMADEŽNA S ČUDODELNO SVETINJO - OUR LADY OF MIRACULOUS MEDAL ŽUPNIJA BREZMADEŽNA:

8.00 Za naše dušne pastirje iz Brezmadežne, Kat. Ž. Liga

+ Iz družine Križan, *Maria Žunič*

+ Rudy Lukovnjak, *družina*

+ Jože Turk - obl., *Frank in Francka Nagode*

Za vpisane v knjigo življenja

**O MARIJA, BREZ MADEŽA SPOČETA, PROSI ZA
NAS, KI SE K TEBI ZATEKAMO**

ŽUPNIJA MARIJA POMAGAJ:

10.00 + Valentin in Beverly Kumprey, Lucas Kumprey

+ Anton Adamič, *oporoka*

+ Ivan in Frančiška Preželj, *oporoka*

+ Minka Princel, *oporoka*

Sobota, 28. nov: KATARINA LABOURE, redovnica

8.00 + Pepca in Jože Zalar, P.J.Z.

Za vpisane v knjigo življenja

5.00 zv + Janez Rozman - 6. obl., družina

+ Stane Ugovšek - obl., *družina*

+ Stane in Jože Medved, *Marija Medved*

+ Silvo Rustja, *Zorka z družino*

+ Iz družine in John Slana, *M.T. Špehar*

Nedelja, 29. nov: 1. ADVENTNA NED. - 1st ADVENT

Psalm: »Razjasni svoj obraz nad nami.«

»Restore us, O God: let your face shine, that we may be saved.«

Župnija Brezmadežna s Čudodelno Svetinjo:

8.30 + Andrej Pahulje in Jože Osana, *cerk. pevski zbor*

+ Martin Sterle, *M.S.*

+ Ignac Kersnik, *Rozalija Štrukelj*

+ Jože Grenc, *družina Pfreunds Schuh*



+ Marija Geisler, *družina Pepelnak*

+ Zvonka Grujič, *Ana Pinterič*

Za vpisane v knjigo življenja

10.00 For parishioners

+ Lojze Humar, *Mihaela and family*

+ Ed Erčulj, *Ina Erčulj and family*

+ Hinko in Francka Erčulj, *Ina Erčulj and family*

+ Branko Stariha, *M. Grguraš*

+ Frank Mate, *Milka Mate and family*

+ Jože Kure, *Robert Kure and family*

+ Dora Tomšič, *Bruna Širčelj*

+ Rezi and Karl Genorio, *Anita Marn*

+ Anna Rojko, *Štefan and Štefka Gostan*

+ Joseph Serec, *J. and M. Tratnik*

+ Mary Žižek, *families Babič and Žižek*

+ Irma Kerčmar, *families Hideg and Rojko*

ŽUPNIJA MARIJA POMAGAJ:

10.00 Za žive in pokojne župljane

+ Marija - 10 obl. in Frank Demšar, *otroci*

+ Mara Muhič, *otroci*

+ Terezija in Karel Kromar, *otroci*

+ Julka Godec, *Marija Por*

+ Alojzij Batič, *družina Gruškovnjak*

+ Iz družine Mihevc, *Jože in Anica Mihevc*

V zahvalo, *Anica Bajt-Kranjec*

FEAST OF CHRIST THE KING

We often pray asking that the Kingdom of God may be built up here on earth when we say "thy Kindgom come, they Will be done, on earth as it is in Heaven." In addition to our practice of praying, we as good stewards can help build up the Kingdom through our deeds. Let us ask ourselves how we can better share our gifts to build up our parish communities and the Kingdom of God.

PRAYER TO CHRIST THE KING.

O Lord our God, You alone are the Most Holy King and Ruler of all nations.

We pray to You, Lord, in the great expectation of receiving from You, O Divine King, mercy, peace, justice and all good things.

Protect, O Lord our King, our families and the land of our birth. Guard us we pray Most Faithful One.

Protect us from our enemies and from Your Just Judgment.

Forgive us, O Sovereign King, our sins against you.

Jesus, You are a King of Mercy. We have deserved Your Just Judgment. Have mercy on us, Lord, and forgive us.

We trust in Your Great Mercy.

O most awe-inspiring King, we bow before You and pray; May Your Reign, Your Kingdom, be recognized on earth. Amen.

KRISTUS KRALJ VESOLJSTVA

Cerkveno leto se v Katoliški cerkvi sklone s praznikom Kristusa, Kralja vesoljstva. Nastanek praznika Kristusa Kralja bi mogli povezati s propadom kraljestev ob koncu prve svetovne vojne: Nemčije in Avstro-Ogrske. Svet je bil v razvalinah in tičal globoko v zlu tudi zaradi razpredajoče se boljševiške revolucije. Tudi zato je sv. Pij XI. leta 1925 za vso latinsko Cerkev uvedel praznik Kristusa Kralja, čigar kraljestvo naj bi spet jasneje zažarelo kot kraljestvo

resnice in življenja, kraljestvo svetosti in milosti, kraljestvo pravičnosti, ljubezni in miru. Kasneje je bil praznik pomaknjen na konec cerkvenega leta (prej je bil na nedeljo pred vsemi svetimi) in s tem osvetlil Kristusa kot Kralja časov in vekov, Kralja vesoljstva in večnosti. Ta praznik praznujemo v zavesti, da je Kristus naš kralj in da ima njegovo kraljestvo prostor v naših srcih.

SVETA CECILIJA

*Ko so besede odpovedale
in se je molitev spotaknila,
so pobožni ljudje iznašli glasbo.
Začuden so opazovali,
kako se njihove misli na notah
lahkotno dvigajo v nebo.*

Sveta Cecilija je zavetnica cerkvene glasbe in cerkvenih organistov, glasbenikov, pevk in pevcev. Nad vse, ki lepšate in bogatite bogoslužje v naši cerkvi, kličemo, na priprošnjo sv. Cecilije, Božjega blagoslova in varstva, da bi bili dobrega zdravja in pri dobrem glasu. Letos, ko se ne moremo normalno zbirati pri maši, se še toliko bolj zavedamo, kako pomembna sta petje in glasba pri bogoslužju. Ko se bomo spet lahko »normalno« zbirali, zelo upamo, da se pridružite še novi na vajah in tako poskrbite za našo župnijsko skupnost.

ST. CECILIA feast day is **November 22nd**. She is the patroness of musicians and one of the most famous Roman martyrs in the 3rd century. We would like to thank all our choirs and cantors for their gift of song and dedication to our parish with hope that you can soon resume singing.

NEW SUNDAY MISSALS available to purchase from the office \$5.

MARIJANSKI KOLEDAR 2021 iz Slovenije dobite po \$5.

ENGLISH CONFESSIONS FOR CHRISTMAS AT

OLMM: Fr. Matthew McCarthy is here **Sunday, December 6th** to hear confessions from 10:15 am to 11 am and then say Mass. Bishop Boissonneau will be here **Sunday, Dec. 13th** from 10:15 to 11 am for confessions and say Mass at 11 am. Take time to spiritually prepare yourselves for Christmas.

SHEPHERD'S TRUST collection to date is OLMM \$2,860. Marija Pomagaj \$1,085.

Your generosity is greatly appreciated. Bog povrni.

BOŽIČNE ZNAMKE se že dobijo. Vprašajte posebno za "religious stamps" Naročajte in uporabljajte verske znamke skozi vse leto!

The 2020 Christmas Stamp exists as the result of CWL resolution #2005.01 and it is our duty to encourage their use for Christmas mailings and through the year. Ask specifically for "religious stamps".

CANDLELIGHT SERVICE OF REMEMBRANCE

Ridley's would like to extend an invitation to all our community to **Virtually** attend their annual **Holidays & Hope Candlelight Service** on Wednesday, December 2nd at 7 pm. This is a free event open to all. Please call 416-259-3705 or visit www.RidleyFuneralHome.com to register.

BREZMADEŽNA S ČUDODELNO SVETINJO - OUR LADY OF THE MIRACULOUS MEDAL



Dragi župljani,

»Za teboj, Brezmadežna, naj hitimo, vabijo nas tvoje kreposti!«

Tako molimo na praznik Brezmadežne in prav to se nam zdi zelo zgovorno povabilo, da se zopet spomnimo na zavezo z Marijo, kot člani naše župnije! Ob teh besedah, nas spremljajo tudi misli g. F. Rataja, vizitator Misijonske Družbe.

Razmere, kakršne so, so nas vse presenetile in spremenile naš utečeni način življenja. Prepričani smo, da bosta pogled na Marijino podobo na svetinjici in molitev Večne devetdnevnic, ki naj bi jo župljani molili redno enkrat tedensko, ali celo vsak dan, poglobila našo duhovno povezanost, ki bo tudi tako postala močna in nas bo morda še bolj nagovorila.

Pridružite se praznovanju naše župnije v duhu in morda tudi z udeležbo pri sveti maši, če bo to sploh mogoče! Letos bo naše srečanje »duhovno srečanje v molitvi Večne devetdnevnic, v premisleku o milostih, ki jih prejemamo po Marijinih rokah, z dobro mislijo na vse župljane, dobrotnike, prijatelje, sorodnike, bolnike in ostarele.« Vnaprej se vam zahvalimo za to velikodušno dejanje, za vašo zvestobo Brezmadežni, ki nam je zaupala veliki zaklad-čudodelno svetinjo, da si z njo lažje priključimo v spomin milostno pomoč Device Marije.

Vemo, da ne častimo svetinjice, ki je le preprosto znamenje. Za nas je to dragoceno znamenje, ki ga nosimo pri sebi in ki nam razodeva Marijino brezmadežno spočetje, moč njene priprošnje, njeno ljubezen do vsakega od nas, do vsega človeštva.

Svetinja nas spominja na poslanstvo, ki nam je z njo zaupano, namreč razširjanje Marijinega naročila ob prikazanju sestri Katarini Labouré, **27. novembra** 1830, v kapeli usmiljenih sester v Parizu: »Prihajajte pred oltar, tam bodo milosti velike...Kdor bo z ljubeznijo in z vero nosil svetinjo, bo deležen velikih milosti...« Oboje pomeni našo vero in ljubezen do matere našega Gospoda !

Morda se nam kdaj zazdi, da marijanska pobožnost upada ; zdi se, kakor da bi bila Marija daleč od dogodkov sodobnega sveta in človeka, da pozablja na nas v tej »solzni dolini«. Vendar Marija je in ostaja naša tolažnica, naše zavetje v preizkušnjah življenja, skratka - ostaja mati, ki ji v življenju njenih otrok ničesar ni tuje. Spominja nas, naj se trudimo za rast v veri v njenega Sina in za dejavno ljubezen do tistih, ki so v potrebi.

Marija je torej tista močna vez med nami, ki smo jo posebej sprejeli za svojo mater, ki nas zanesljivo vodi po poti vere, zaupanja in ljubezni, k Sinu, našemu edinemu pravemu cilju!

Radi se ji priporočajmo in jo prosimo pomoči, da bi v duhu in dejanjih »hiteli za njo« in jo posnemali v njeni zvestobi in predanosti Bogu vsak trenutek življenja !

»O Marija, brez madeža spočeta, prosi za nas, ki se k tebi zatekamo! «

Vaši duhovniki Misijonske Družbe v Torontu



ABOUT THE MEDAL...

The Virgin Mary came in person to reveal her identity through a little object, a medal, intended for all without distinction. Mary's identity had been the subject of controversy among theologians since the beginnings of the Church. In 431 the Council of Ephesus proclaimed the first Marian dogma: Mary is the Mother of God. Starting in 1830, the invocation, **“O Mary conceived without sin, pray for us who have recourse to you,”** which rose up toward heaven, repeated thousands of times in the hearts of thousands of Christians all over the world at the request of that

same Mother of God, would have an effect! On December 8, 1854, **Pius IX** proclaimed the dogma of the Immaculate Conception: by a singular privilege and grace granted by God, in view of the merits of Jesus Christ, the Saviour of the human race, Mary is without sin from the moment of her conception.

Four years later in 1858, the apparitions at **Lourdes** would confirm to Bernadette Soubirous this privilege of the Mother of God. With her immaculate heart, Mary is the first redeemed by the merits of Jesus Christ. She is light for our world. We are all, like her, destined for eternal happiness. Some months after the apparitions, Sister Catherine was assigned to the Hospice of Enghein (in the 12th district of Paris) to care for elderly men. She set about her work; however, an interior voice kept insisting that the Medal must be struck.

Catherine spoke about it again to her confessor, Father Aladel. In February 1832 a terrible cholera epidemic broke out in Paris and would cause more than 20,000 deaths. In June the Daughters of Charity began to distribute the first 2000 medals produced at Father Aladel's request. **Cures accumulated, as did protection from the disease and conversions.** It was overwhelming. The people of Paris began to call the medal "miraculous".

The words and images on **the front of the medal** express a message with three tightly connected aspects. ***"O Mary conceived without sin, pray for us who have recourse to you."*** **Mary's identity is explicitly revealed to us here:** the Virgin Mary is immaculate from the moment of her conception. The power behind her intercession for those who pray to her comes from this privilege derived from the merits of the Passion of her Son Jesus Christ. This is why the Virgin invites everyone to have recourse to her in the difficulties of life.

Her feet are planted on a half-sphere and crush the head of a serpent. This half-sphere is the globe. For Jews and Christians, the serpent personifies Satan and the forces of evil. The Virgin Mary is herself engaged in a spiritual battle, the battle against evil, and the battlefield is our world. She calls us to enter with her into God's way of thinking, which is not the way of the world. This is the true grace of conversion that Christians should ask of Mary so that they can in turn pass it on to the world.



Her hands are open and her fingers are adorned with rings, decorated with precious stones. These jewels emit rays of light, becoming increasingly bigger as they beam toward earth. The radiance of these beams, like the beauty of the apparition described by Catherine, calls forth, justifies and strengthens our trust in Mary's faithfulness (the rings) towards her Creator and towards her children, in the efficacy of her intervention (the rays of grace that fall on the earth), and in the final victory (the light), since she, as

the first disciple, is the first saved.



On the **back of the medal**, a letter and drawings introduce us to the secret of Mary. The letter **"M"** is surmounted by a cross. The **"M"** is Mary's initial; the cross is the Cross of Christ. The two interwoven signs show the inseparable relationship that connects Christ to his Holy Mother. Mary is associated with the mission of human salvation through her Son Jesus and, through her compassion, participates in the very act of the redeeming sacrifice of Christ.



There are **two hearts** at the bottom, one encircled by the crown of thorns and the other pierced by a sword. The heart crowned with thorns is the Sacred Heart of Jesus. It recalls the cruel episode of Christ's Passion before He was put to death, as recounted in the Gospels. It represents His passionate love for humanity. The heart pierced by a sword is the Immaculate Heart of Mary, his Mother. It recalls Simeon's prophecy the day Mary and Joseph presented Jesus in the temple, as recounted in the Gospel. It represents the love of Christ that dwells within Mary and her love for us: for the sake of our Salvation she accepted the sacrifice of her own Son. Depicting these two hearts close together indicates

that Mary's life is one of intimacy with Jesus.



Twelve stars are engraved around the medal's edge. They represent the twelve apostles and thus the Church. To belong to the Church is to love Christ and to participate in his passion for the salvation of the world. Each baptized person is invited to become a part of the mission of Christ by uniting his heart to the hearts of Jesus and Mary. The medal appeals to our conscience so that each one of us might choose, as did Christ and Mary, the path of love even unto the total gift of self.

Novena to Honor Our Lady of the Miraculous Medal

+ In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Leader: Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit, and they shall be created.

People: And you shall renew the face of the earth.

Leader: Let us pray. O God, who instructed the hearts of the faithful by the light of the Holy Spirit, grant us in the same Spirit to savor what is right, and always to rejoice in his consolation. Through Jesus Christ our Lord. **People:** Amen.

Leader: O Mary, conceived without sin,

People: Pray for us who have recourse to you.

Prayers

Leader and People: Lord Jesus Christ, who has glorified your mother, the Blessed Virgin Mary, immaculate from the first moment of her conception, grant that all who devoutly implore her protection on earth may eternally enjoy your presence in heaven. Lord Jesus Christ, who for the accomplishment of your greatest works have chosen the weak things of the world, that no flesh may glory in your sight, and who for a better and more widely diffused belief in the Immaculate Conception of your Mother, have wished that the Miraculous Medal be manifested to Saint Catherine Labouré, grant, we ask you that filled with like humility, we may glorify this mystery by word and work. Amen.

Novena Prayer

Leader and People: Immaculate Virgin Mary, mother of our Lord Jesus and our mother, we have confidence in your powerful and never-failing intercession, manifested often through the Miraculous Medal. We your loving and trustful children, ask you to obtain for us the graces and favors we ask during this novena if they will be for the glory of God and the salvation of souls. *(Here privately form your petitions.)* You know, O Mary, how often our souls have been the sanctuaries of your Son who hates iniquity. Obtain for us then a deep hatred of sin and that purity of heart which will attach us to God alone so that our every thought, word, and deed may tend to his greater glory. Obtain for us also a spirit of prayer and self-denial that we may recover by penance what we have lost by sin and at length attain to that blessed abode where you are the queen of angels and of men. Amen.

Prayer to our Lady of the Miraculous Medal

Leader and People: Virgin Mother of God, Mary Immaculate, we unite ourselves to you under your title of Our Lady of the Miraculous Medal. May this medal be for each one of us a sure sign of your motherly affection for us and a constant reminder of our filial duties towards you. While wearing it, may we be blessed by your loving protection and preserved in the grace of your Son. Most powerful Virgin, Mother of our Savior, keep us close to you every moment of our lives so that like you we may live and act according to the teaching and example of your Son. Obtain for us, your children, the grace of a happy death so that in union with you we may enjoy the happiness of heaven forever. Amen.

Leader: O Mary, conceived without sin,

People: Pray for us who have recourse to you.

Closing Prayer

O Mary conceived without sin, pray for us: O Mary conceived without sin, pray for us who have recourse to thee.(3x)

VEČNA DEVETDNEVNICA

+ V imenu Očeta in Sina in Svetega Duha. Amen.

Pridi, Sveti Duh, napolni srca svojih vernih in vžgi v njih ogenj svoje ljubezni.

- Pošlji svojega Duha in prerojeni bomo.
- In prenovil boš obličje zemlje.

Molimo: Bog, naš Oče, Sveti Duh nas razsvetljuje in uči. Naj nam pomaga, da bomo v življenju spoznali, kaj je prav, in vselej radi sprejemali njegove spodbude. Po Kristusu, našem Gospodu. Amen.

- O Marija, brez madeža spočeta,
- prosi za nas, ki se k tebi zatekamo!

(Navedemo zahvale in prošnje.)

Molimo: Gospod Jezus Kristus izbral si, kar je slabotno pred svetom, da dovršiš svoja največja dela. Pred teboj se ne more hvaliti noben človek. Hotel si, da je bila sveti Katarini Laboure razodeta čudodelna svetinja, da bi se tako bolj in povsod razširjala vera v brezmadežno spočetje tvoje božje Matere. Daj, prosimo, da bi tudi mi polni iste ponižnosti proslavljali to skrivnost z besedo in dejanjem! Amen.

Vsi: Spomni se, o premila Devica Marija, da še nikdar ni bilo slišati, da bi bila ti koga zapustila, ki je pod tvoje varstvo pribežal, tebe pomoči prosil in se tvoji priprošnji priporočal. S tem zaupanjem hitimo k tebi, o devic Devica in mati; k tebi prihajamo in pred teboj vzdihujoči grešniki klečimo. Nikar ne zavrzi, o mati Besede, naših besed, temveč milostno nas poslušaj in usliši. Amen.

Vsi: Brezmadežna Devica Marija, mati našega Gospoda Jezusa in mati Cerkve, neomajno zaupamo v tvojo materinsko pomoč, ki jo razodevaš po čudodelni svetinji. Kot ljubeči otroci te zaupno prosimo, da nam in vsem tistim, ki ti jih danes priporočamo, izprosiš milosti in dobrot, ki jih pričakujemo od tebe.

(Kratek premor: vsak izrazi tiho svoj namen.)

Ti veš, da morajo biti naša srca čisto svetišče tvojega Sina. Daj nam velikodušno srce, ki se v nežnem sočutju razdaja trpečim in zapuščenim; zvesto srce, ki ne pozabi na nobeno dobroto in se ne spominja nobene hudobije; krotko in ponižno srce, ki ljubi, ne da bi pričakovalo plačilo. Izprosi nam tudi duha molitve in pokore, da bomo zopet prejeli, kar smo z grehom izgubili, in da bomo končno dosegli blaženi kraj, kjer si ti Kraljica angelov in ljudi. Amen.

Posvetimo se Materi božji čudodelne svetinje.

Vsi: Deviška božja Mati, brez madeža spočeta, tebi, Gospe čudodelne svetinje, se izročamo in posvetimo. Naj bo čudodelna svetinja za vsakogar izmed nas resnično znamenje tvoje ljubezni in trajen opomin naših dolžnosti do tebe. Daj, da ostanemo pod tvojim varstvom in v milosti tvojega Sina, dokler nosimo to svetinjo. O mogočna Devica in Mati našega Odrešenika, ohrani nas pri sebi vse trenutke našega življenja! Izprosi nam, svojim otrokom, milost srečne smrti, da bomo mogli s teboj uživati nebeško blaženost na veke. Amen.

- O Marija, brez madeža spočeta,
- prosi za nas, ki se k tebi zatekamo! (trikrat)

Vsi: O Gospa moja, o Mati moja o Mati moja, tebi se vsega darujem; in da se ti vdanega skažem, ti danes posvetim svoje oči, svoja ušesa, svoja usta in svoje srce, sebe popolnoma vsega. Ker sem tvoj, o dobra Mati, varuj me, brani me kakor svojo last in posest. Amen

- Z ljubim Sinom nas blagoslovi
- Devica Marija. **Amen.**