

4. ADVENTNA NEDELJA

22. december 2019

Leto A

Št. 50

Odpev: »Vstopil bo Gospod, kralj veličastva.«

Response: Lord come and save us.

Aleluja. Glej, devica bo spočela in rodila sina in imenovali ga bodo Emanuel, kar pomeni Bog z nami. **Aleluja.**

Alleluia. Alleluia. The spirit of the Lord is upon me; he has sent me to bring good news to the poor. **Alleluia.**

Nedelja, 22. dec: 4. ADVENTNA NEDELJA

9.00 + Iz družne Križan, *Marija in Nick Žunič*

+ Martin Sterle, *M. S.*

+ Barbara Čemas, *Angela Balkovec*

+ Ignac Dejak - obl., *Maria Dejak z družino*

+ Jože in Jožica Novak, *družina*

+ Starši in bratje Rihter, *druž. Janez in Rozi Berlec*

+ Vera Bostjančič, *Joško in Brigita Novak*

+ Dragica in Anton Hribar, *hčerka z družino*

+ Jože in Ana (obl.), *Pilih, Frank z družino*

+ Jože Baškovič - obl., *Teresa Baškovič z družino*

+ Martin in Mimi Berlec, *družina Janez in Rozi Berlec*

+ Richard Shangrow, *cerkveni pev. zbor*

+ Štefan Tibaut, *družina Di Maria*

+ Rudy Reimer, *Ksenija z družino*

+ Tone Šavrič, *Ksenija z družino*

+ Jože Žagar in starši, *družina Žagar*

+ Anton Hrvatini, *družina*

+ Mary Gagula, *Rajko in Albina Milavec*

+ Tone Škrajnar, *žena in hčerke*

Za družino, J.P.

Na čast sv. družini, K. Sterle

11.00 For parishioners

+ Marija Dzeko, *family*

+ Francka Medved, *son Bert*

+ Mary Molnar, *daughter Agnes*

+ Starši Genorio, *daughters*

+ Karl Tratnik, *M. in B. Stajan*

+ Ivan in Vera Petrač, *Petrač family*

+ Frank in Maria Mrač, *family Vitrih*

+ Stan Konda, *children and grandchildren*

+ Milan Krošelj, *J. Kolenko*

+ Pepi Vašcer, *J. Kolenko*

+ Rezi Genorio - 30 dan, *John and Karli and families*

1.00 Spoved in Sv. Maša Holiday Gardens, Pickering

Žive in pokojne člane Holiday Gardens, *Terezija Gornik*

Poned., 23. dec: JANEZ KANCIJ, duhovnik

8.00 + Rose Gorišek, *Ana Mervar*

7.00 zv. + Ivan in Frančiška Preželj, *I.F.P.*

Tor., 24. dec: Adam in Eva, prastarša; SVETI VEČER

8.00 + John in Cecilia Bain, *J.C.B.*

7.30 zv. + Jože in Lidija Jaklič, *družina Jaklič*

+ Ignac, Victor in Daniel Doma, *Agata Doma*

+ Jože in Pepca Klanfar, *družina*

+ Frank Kraljič, *družina*

+ Lojze Humar, *žena z družino*

+ Janez in Andrej Pahulje, *družina Z. Pahulje*

+ Jože Čemas, *družina*

+ Francka in Stane Ulčar, *družina*

+ Anton in Kristina Cek, *otroci*

+ Mimi Hudovernik, *Silva Hudovernik*

+ Anica Balkovec, *Irena Chipping*

+ Frank Tomšič, *M. in B. Stajan*

+ Ludvik in Robert Stajan, *M. in B. Stajan*

+ Starši Žalik, *Tilka z družinom*

+ Starši Ludvik, *Tilka z družinom*

+ Jože Žalik, *Tilka z družino*

+ Frank Mate, *žena z družino*

+ Jože Kure, *družina Kure*

+ Steve in Mary Žižek, *družine Babič-Žižek*

+ Iz družine Kastelic, *Iva in Tone Kastelic*

+ Frank in Mara Osredkar, *družina*

+ Stan Konda, *žena z družino*

+ Starši Stezinar, *hčerka z družino*

+ Jernej in Ana Sušnik, *družina Ed Žagar*

+ Slavka in Frank Jereb, *hčerke Slavica in Marjetka*

Za mlade družine, Tilka Ludvik

10.00 zv + Jožef in Gizela Padar, *Miriam Padar*

+ Andrej Pahulje in Jože Osana, *cerk. pevski zbor*

+ Jože Vojska, *družina Vojska*

+ Iz družine Volk, *družina*

+ Iz družine Kus, *družina*

+ Mary Sequeira, *družina*

+ Iz družine Kunič, *Marija Runtič*

+ Zofija Križman, *družina*

+ Annaliese in Alojz Hočevan, *družina Ivan Kodrič*

+ S. Gabrijela Šenica, *Sonja Kodrič*

Sreda, 25. dec: BOŽIČ- GOSPODOVO ROJSTVO

9.00 + Brata in sestre Udovič, *E. Kociančič*

+ Jože Stezinar, *Marija Stezinar*

+ Silvi Kolarič, *družina*

+ Ludvik in Anton Ženko, *družina Ženko*

+ Jožef Kolenko, *družina Kolenko*

+ Angela Ovčjak, *družina*

+ Jože Žibert, *družina*

+ Starši Medved in Ludvik, *Marija Ludvik*

+ Ludvik in Leon Glac, *Sophia Glac*

+ Starši Gomzi in sestra Marija Strah, *Sophia Glac*

+ Francka in Marija Kus, *Frank Kus*

+ Iz družine Zakrajšek in Arhar, *družina Zakrajšek*

+ Jože Žižek, *družina Žižek*

+ Jože Lesar, *Karolina z družino*

+ Dragica in Anton Hribar, *hčerka z družino*

+ Jože in Ana Pilič, *Frank z družino*

+ Anton, Marija in Joe Bucik, *družina*

+ Starši in brate Kotar, *Jožica Dobrovnik*

+ Frank Dobrovnik Jr., *starši*

+ Kristina in Franc Bergoč, *hčerka in vnuki*

+ Katarina Žilavec, *družina*

+ Alojz Frank, *žena z družino*

+ Anton in Ana Novak, *družina Novak*

- + Matija in Marjanca Bajt, *Mary in Ivan Marentič*
- + Nikolaj in Katarina Marentič, *Ivan in M. Marentič*
- + G. Tone Zrnec CM, *dekliški zbor M. Pomagaj*
- 11.00** + Ignac, Elizabeth Hozjan, *Iggy, Irene & David*
- + Lojze Zajc, *family*
- + Lojze Svetina, *družina*
- + Frank and Carl Koščak, *Milka Koščak*
- + Rafael Jugovič, *Anita Horner*
- + Katarina Jugovič, *Anita Horner*
- + Vera Jugovič, *Anita Horner*
- + Stan Konda, *children and grandchildren*
- + Englebert and Francka Medved, *son Marjan*
- + From Pringle and Mušič families, *Pringle family*
- + Roži Gorišek, *Pringle family*
- + Raffaella Truscello, *Carmelo Truscello and family*

Četrtek, 26. dec: ŠTEFAN, diak; Dan samost. in enotnosti

- 10.00** + Štefan in Anton Stajan, *sestra Rozalija Štrukelj*
- + Stane Pleško - obl., *družina Pleško*
 - + Alice Kasenda, *Ciril in Margareth Pleško*
 - + Štefan Bokan, *družina*
 - + Štefan Nerač, *žena z družino*
 - + Lojze in Lojska Stajan, *družina*
 - + Iz Družine Stajan in Kališnik, *družina*
 - + Štefka in Bozo Cerar, *Silva Hudovernik*
 - + Verona Farkaš, *Joe in Maria Hozjan*
 - + Štefan in Marija Štajdohar, *družina R. C. Perko*
 - + Štefan in Mary Žižek, *družine Babič-Žižek*
 - + Peter Stark, *otroci*
 - + Milan Gustinčič, *žena z družino*

Petek, 27. dec: JANEZ - apostol evangelist

- 8.00** + Roži Gorišek, *Iva in Tone Kastelic*
- 7.00 zv.** + Jože Žižek, *Mary Hozjan*

Sobota, 28. dec: NEDOLŽNI OTROCI

- 8.00** + Iz družine Zver, *K.Ž.*
- 5.00 zv** + Jože in Angela Glivar, *J.G.*
- + Martin Pečarič, *družina*
 - + Mimi Seničar, *družina Mervar*
 - + Janez Paznar, *Marija Paznar*
 - + Stan Jelen, *družine Jelen*
 - + Martin Novak, *družina*
 - + Jože Klun, *Ana*
 - + Iz družine Francelj, *T. M. Spehar*
 - + Francka Vidregar, *Ana Cvet*

Nedelja, 29. dec: SVETA DRUŽINA - HOLY FAMILY

- 9.00** + Frank Udovič - obl., *Anka Udovič z družino*
- + Ana Stezinar, *sin z družino*
 - + Mario, Marija Jerolimov, *Vinci in Helen Horvat*
 - + Roko Jerolimov, *Vinci in Helen Horvat*
 - + Alojz Bratkovič, *Greta z družino*
 - + Martin Sterle, *M. S.*
 - + Iz družine Ponikvar, *družina Adamič*
 - + Franc Ludvik, *Marija Ludvik*
 - + Starši Ponikvar, *družina Adamič*
 - + Dragica in Anton Piliš, *hčerka z družino*
 - + Anton Hrvatin, *družina*

- + Jože in Ivan Žužek, *Silva Škrajnar*
- + Mary Gagula, *mož Francelj*
- + Silvo Rustja, *Franjo Kravos z družino*

11.00 For parishioners

- + Frank in Maria Mrač, *family Vitrih*
- + Lojze Kramar - obl., *Veronica Pahulje and family*
- + Brothers Vičič, *family Mahne*
- + From families Mahne and Vičič, *family Mahne*
- + Milan in Paulina Gustinčič, *družina Mahne*
- + Peter Stark - obl., *family Novak*

THE FOURTH AND LAST PURPLE CANDLE, often called the "Angels Candle," represents peace and is lit on the fourth Sunday of Advent. Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest heaven, and on earth peace to those on whom his favor rests." (Luke 2:13-14)

BOŽIČNO VOŠČILO - Spoštovani,

Bog se v božični noči kot novorojeno dete sklanja k nam in vstopa v naše vsakdanje življenje. Zato sprejeti Božič pomeni živeti v zavesti, da nismo več sami, ampak je z nami Bog. Božič naj v naših srcih poživi prepričanje v Božjo ljubezen. Tega prepričanja, ki ga v naše življenje prinaša novorojeno Dete, vam ob letošnjih Božičnih praznikih skupaj z obilico Božjega blagoslova, miru in notranjega zadovoljstva želimo *vaši duhovniki*.

ISKRENA HVALA g. Stanetu Gerjolju CM, za duhovno obnovo pred božičnimi prazniki. Dobri Bog naj ga še naprej blagoslavlja.

DAR MISIJONARJU: Uporabite rumeno kuverto iz paketa nedeljskih kuvert. Hvala za vaš dar! Donation envelopes are in your weekly Sunday envelope box. Thank you for your offerings for the visiting priests.



OLMM CATHOLIC WOMENS LEAGUE

Your parish CWL greatly appreciates all your support all year long. We wish you a merry, blessed and safe Christmas.

MARIJANSKI KOLEDAR 2020 iz Slovenije dobite po \$5. v cerkveni veži. **MOHORJEVE KNJIGE** dobite jih v župniski pisarni. Cena \$85.

VERSKI TISK 2020. Priporočamo vam slovenski verski tisk. Naročnina preko župnije: tednik **DRUŽINA** \$330., mesečnik **Ognjišče** \$88., dvomesečnik **Misijonska Obzorja** \$25., dvomesečnik **Prijatelj** \$35. *Naročnino poravnajte v župn. pisarni pred 10. januarjem. Zamudniki bodo morali naročnino poravnati s Slovenijo direktno.*

ŽUPNIJSKO SILVESTROVANJE bo v **torek, 31.dec.**, pridite da skupaj pričakamo novo leto 2020. Igral bo *Ansambel Brajda*. Vstopnice so \$100. **Podprite župnijo!** **Pokličite za rezervacijo** 416-255-2721. Vsi lepo vabljeni!

OFFERTORY ENVELOPES for 2020 are now available in the church vestibule, arranged alphabetically. NOTE: There were over 50 changes and we are reusing lower box numbers. For those who do not have envelopes and would like to obtain them, please notify the parish office.

SLOVENIAN CONSULAR is moving in January to 5096 South Service Rd, Suite 102, Burlington. Now an appointment needed, phone 1-613-565-5781, ext. 625

3. ADVENTNA NEDELJA



HOLY GOSPEL ACCORDING TO MATTHEW

(Mt 11, 2-11)

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?"

Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me."

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind? Then what did you go out to see? Someone dressed in fine clothing? Those who wear fine clothing are in royal palaces. Then why did you go out? To see a prophet? Yes, I tell you, and more than a prophet.

This is the one about whom it is written:

Behold, I am sending my messenger ahead of you; he will prepare your way before you.

Amen, I say to you, among those born of women there has been none greater than John the Baptist; yet the least in the kingdom of heaven is greater than he."

VESELJE - JOY

The period before Christmas has that remarkable quality of joy that seems to touch not only Christians but all who live in our society. . . But Advent is not only a period of joy. It is also a time when those who are lonely feel lonelier than during other periods of the year. During this time many people try to commit suicide or are hospitalized with severe depression. Those who have hope feel much joy and desire to give. Those who have no hope feel more depressed than ever and are often thrown back on their lonely selves in despair.

Surrounded by a loving, supportive community, Advent and Christmas seem pure joy. But let me not forget my lonely moments because it does not take much to make that loneliness reappear. If I am able to remember loneliness during joy, I might be able in the future to remember joy during loneliness and so be stronger to face it and help others face it. . . .

When Jesus was loneliest, he gave most. That realization should help to deepen my commitment to service and let my desire to give become independent of my actual experience of joy.

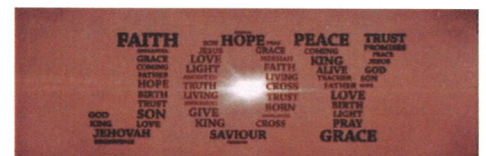
Henri J. M. Nouwen,

LECTIO DIVINA

From: catholic.bible

1- **We begin our prayer:** In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

O God, who through your Only Begotten Son have made us a new creation, look kindly, we pray, on the handiwork of your mercy, and at your Son's coming cleanse us from every stain of the old way of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. (Collect, Monday of the Third Week of Advent)



2- **READING:** (Mt 11, 2-11)

3- **MEDITATION :** After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing "Lectio divina" as a family or in a group, after the reflection time, invite the participants to share their responses.

4- **PRAYER (Oratio)** Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

IZ PSALMA 146

Gospod je zvest na veke,
Gospod pomaga do pravice
zatiranim,
Gospod daje kruha lačnim,
Gospod osvobaja jetnike.

Gospod odpira oči slepim,
Gospod dviga potrte,
Gospod ljubi pravične.
Gospod varuje tujce.

Gospod podpira siroto in
vdovo,
pota krivičnih pa uničuje.
Gospod bo kraljeval na veke,
tvoj Bog, o Sion, od roda do
roda. AMEN

5- REST (Contemplatio) *Read the Scripture again, followed by this reflection:*

What conversion of mind, heart, and life is the Lord asking of me?
Are you the one who is to come, or should we look for another? Where do I go to feel God's presence? When am I most aware of God acting in my life?

The poor have the good news proclaimed to them. How can I accompany the poor and those at the margins? How do I proclaim the good news in my words and actions?

Yet the least in the kingdom of heaven is greater than he. What does it mean to be great in the sight of God? How do the world's values distort my understanding of what it means to be great?

6- CLOSING PRAYER: After a period of silent reflection and/or discussion pray Our Father and "from Psalm 146".

7- LIVING THE WORD THIS WEEK *How can I make my life a gift for others in charity? In this season of giving, donate your time, treasure, or talent to those in need!*

DARILO ZA BOŽIČ (Misijonsko središče Slovenije)

Po telefonu se pogovarjam s hčerko, ki živi v Berlinu. Zatopljeni sva v vsakoletni pogovor pred božičem. »Letos mi ne kupuj daril!« ji pravim.

»Mami, to praviš vsako leto. Privošči si. Bom že zmogla. Torej, kaj si želiš za božič?«

Sam pri sebi razmišljam: raje vprašaj, česa si ne želim. Vsekakor ne še ene velike knjige. Moja mizica je že preobremenjena z njimi. In, prosim, nobenih visokotehnoloških daril. V mojem digitalnem fotoaparatu že tri leta tičijo fotografije, ki ne bodo nikoli videle albuma. In niti ne pomisli na Ipad. Pojma nimam, kako teh tudi snema, a ne vem, kateri. Daljinec za glasbeni stolp se je izgubil. Še dobro, da sem se ga znebila. Na mojem računalniškem zaslonu pa se pojavijo opozorila, da imam premalo spomina. Kaj naj naredim? Jaz sem iz generacije »vklop-izklop«. Ne potrebujem še drugih gumbov za pritiskanje.

Vprašala si me, kaj si želim. **Želim si, da prideš domov. Želim si, da bi na sveti večer opazovala vnuke, kako odvijajo darila. Želim si slišati tvoj smeh iz kuhinje, ko boš z bratom in sestro pripravljala večerjo, kot ste jo mnogo božičev. Rada bi ti pripravila pečenko, ti nalila rdečega vina in v saju sveč zrla vate. In želim si, da bi bila zraven mizo, ko bomo sklenili roke in se zahvalili Bogu za to hrano, drug za drugega in za Dete v jaslih...**

»Mami, ali si me slišala? Kaj si želiš za božič?« Hčerkin glas prodre skozi moje misli.

»Oh, kakšno kuharsko knjigo. Ali pa mogoče predpasnik.« *(Nedelja, 23.12.2011)*



I'm sorry Guy, I know that you've got a good health plan and you give out free gifts and all, but Jesus really does have a much better plan.

Pripravil: kaplan Leopold Valant CM



4. ADVENTNA NEDELJA



IZ SVETEGA EVANGELIJA PO MATEJU

(Mt 1, 18-24)



Z rojstvom Jezusa Kristusa je bilo takóle: Njegova mati Marija je bila zaročena z Jožefom; in preden sta prišla skupaj, se je izkazalo, da je noseča od Svetega Duha. Njen mož Jožef je bil pravičen in je ni hotel osramotiti, zato je sklenil, da jo bo skrivaj odslóvil. Ko je to premišljeval, glej, se mu je v sanjah prikazal Gospodov angel in rekel: »Jožef, Davidov sin, ne boj se vzeti k sebi Marije, svoje žene; kar je spočela, je namreč od Svetega Duha. Rodila bo sina in daj mu ime Jezus, kajti on bo svoje ljudstvo odrešil grehov.« Vse to pa se je zgodilo, da se je izpolnilo, kar je Gospod rekel po preroku:

Glej, devica bo spočela in rodila sina in imenovali ga bodo Emanuel, kar pomeni Bog z nami.

Ko se je Jožef zbúdil, je stóril, kakor mu je naróčil Gospodov angel. Vzel je svojo ženo k sebi.



*Četrto lučko danes
prížgimo, z Jožefom svoja
mu srca odprimo, ne bojmo
se vzeti k sebi Marije, po
njej nam veselje v življenje
zasíje.*

ST JOSEPH'S ADVENT ANGEL AND THE GIFT OF FAITH



St. Thomas Aquinas taught that the angels are superior intelligences who serve God as messengers to this world. How we respond to the interactions of angels is part of our response to God's interaction with the world in Christ.



The reactions to the angels of Advent reveal the range of emotions we all face in the wonder and danger of God's presence. The priest Zechariah is doubtful at the news from the angel Gabriel that his aged wife, Elizabeth, will bear a son. Because of his doubt he was struck dumb until the boy's birth. The Blessed Virgin Mary, on the other hand, responds to her message from Gabriel with childlike wonder, curiosity and instant and full obedience. Pragmatic St. Joseph responds to his angelic messenger in a combination of the two.



Matthew presents St. Joseph as "a just man," and his decision to quietly divorce the unexpectedly pregnant Mary comes across as both prudent and kind.

Considering that a pregnancy outside marriage would have involved not only public disgrace but possible punishment by stoning, Joseph's quiet deliberation shows his pragmatism and sensible precautions for Mary's safety. Joseph also comes across as a mature and respectable man. If the young girl he had taken into his care was pregnant, not only would she be disgraced, but he would be suspected as the irresponsible father. No wonder he wanted to quietly wash his hands of the whole affair!



The message of an angel in a dream changed all that. If Joseph was the pragmatic and cautious man that the story suggests, we would expect him to also be doubtful of the angel's message the way Zechariah was. To obey the angel would be to risk everything — his reputation, his business and his relationships. While Joseph shares Zechariah's natural caution, he also shares with Mary the faith and courage to respond in obedience to the angelic message no matter what the cost.



The clash between these two responses — natural doubt and questioning about the supernatural — and childlike acceptance and obedience is something every believer must face if they are to take their faith seriously...



We also learn from the third Advent messenger that the angels communicate with us in a multiplicity of ways. They may appear in human form. They may communicate through inner locutions or they may be in touch with us through our dream life. It is possible that Joseph was so pragmatic and down to earth that he wouldn't have believed in a visual appearance of an angel, and so the angel contacted him through his mental activity of dreaming. **As we draw closer to the Feast of Christ's nativity, the message of the Advent angels summon us closer. It is natural to respond to the astounding message of Christmas with wonder, disbelief and fear, but we are called from within the celebrations to step out in faith like Joseph, who was willing to risk all to respond to God's call in obedience and steadfast love.** Fr. Longenecker's (Aleteia.org)

IZ PSALMA 24

Gospodova je zemlja in kar jo napolnjuje, zemeljski krog in njegovi prebivalci.

Zakaj on jo je osnoval na morjih, on jo je utrdil na veletokih.

Kdo se bo povzpел na gospodovo goro, kdo sme stati na njegovem svetem kraju?

Tisti, ki je nedolžnih rok in čistega srca, ki svoje duše ne vzdiguje k praznim rečem in ne prisega po krivem.

Prejel bo blagoslov od Gospoda, pravičnost od Boga svoje rešitve.

To je rod tistih, ki po njem povprašujejo, ki iščejo tvoje obličje, Jakob.

LECTIO DIVINA

From: catholic.bible

1- **We begin our prayer:** In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

Come quickly, we pray, Lord Jesus, and do not delay, that those who trust in your compassion may find solace and relief in your coming. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever. (Collect, December 24, Mass in the Morning)

2- **READING:** (Mt 1, 18-24)

3- **MEDITATION:** After the reading, take some time to reflect in silence on one or more of the following questions:

- What word or words in this passage caught your attention?
- What in this passage comforted you?
- What in this passage challenged you?

If practicing "Lectio divina" as a family or in a group, after the reflection time, invite the participants to share their responses.

4- **PRAYER (Oratio)** Read the Scripture passage one more time. Bring to the Lord the praise, petition, or thanksgiving that the Word inspires in you.

5- **REST (Contemplatio)** Read the Scripture again, followed by this reflection:

What conversion of mind, heart, and life is the Lord asking of me?

Joseph ... was a righteous man. How do my actions testify to my faith?

How can I be more active in pursuing justice and righteousness?

Do not be afraid. What fears keep me from following God's will for me? How can I grow in trust of God's loving providence?

He did as the angel of the Lord had commanded him. How do I discern what God is calling me to do? How can I have the courage and discipline needed to follow God's commands?!

6- **LOSING PRAYER:** After a period of silent reflection and/or discussion pray Our Father and "from Psalm 24".

7- **LIVING THE WORD THIS WEEK** How can I make my life a gift for others in charity?



Support families facing difficult pregnancies with prayer and support for local pro-life agencies.

EDEN IZMED NAS (Misijonsko središče Slovenije)

Gospod Močnik je vstopil v bolnišnico. Bil je dopoldan pred božičem. Pod pazduho je nosil darilo, ki ga je kot boter namenil pokloniti Karolini, svoji krščenki, ki že več mesecev leži na otroškem oddelku. V avli bolnišnice so že bile postavljene jaslice. Gospod Močnik je za trenutek obstal in si ogledoval figure. Tako pastirji, kot njihovi pomočniki – vsi so imeli goste brade – vendar so bili vsi plešasti in na gladko pobriti. Glave so imeli popolnoma gole. Celo Jožef je bil brez las in tudi brez brade. Globoko zamišljen je gospod Močnik počasi šel z roko preko glav teh figur. Potem je pohitel po hodniku do sobe 245. Ko je vstopil, mu je nasproti pritekla Karolina. V njene razprostrte majhne ročice je položil božično darilo. Potem je nežno šel z roko preko njene glave, ki je zaradi kemoterapije bila gola ...

VESELITE SE Z VESELIMI ... JOKAJTE Z JOKAJOČIMI ...

Pripravil: Kaplan Leopold Valant CM